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| Corporations Division<br>148 W. River Street<br>Providence, Rhode Island 029<br>Telephone: (401) 222-30         Susiness Corporation<br>Annual Report<br>Filing Period: January 1 - March 1         In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or<br>innual report within thirty (30) days after the time prescribed by law (F<br>2-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.         ANNUAL REPORT YEAR: 2009         1. Corporate ID No.       000104340         2. Name of Corporation Clinton Trading and Services, Inc.         3. Street Address Principal Business Office:         No. and Street:       43 PAINE AVENUE<br>City or Town:         CRANSTON       State: RI         4. Business Phone No.         401-941-8785         5. State of Incorporation<br>State:         6. Brief Description of the Character of Business Conducted in I<br>JANITORIAL SERVICES AND TO OPERATE VENDING M         7. Names and Addresses of the Officers and Directors:         All officers and directors must be listed. If officers and/or dir                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 04-2615                                        |
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| Providence, Rhode Island 029<br>Telephone: (401) 222-30<br>Providence, Rhode Island 029<br>Telephone: (401) 222-30<br>Providence, Rhode Island 029<br>Providence, Rote Island, Providence, Rote Island, Providence, Rote Island 029<br>Providence, Rote Island, Providence, Rote Island, Rot |                                                |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                |
| Title Individual Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Address                                        |
| First, Middle, Last, Suffix A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ddress, City or Town, State, Zip Code, Country |
| PRESIDENT ABNER CLINTON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 43 PAINE AVENUE                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CRANSTON, RI 02910- USA                        |
| 8. Shares Authorized and Issued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | CRANSTON, RI 02910- USA                        |

| Class of Stock                                                                                                                                                                                                            | Series of Stock                                                                                                          | Par Value Per<br>Share                                                                        | Total Authorized Shares<br>Number of Shares                                                                     | Total Issued<br>and<br>Outstanding<br><i>Num of</i><br><i>Shares</i> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| STK                                                                                                                                                                                                                       | ]                                                                                                                        | \$0.00                                                                                        | 600.00                                                                                                          | 0                                                                    |
| corporation is in the ha<br>corporation by the rece<br>Signed this 7 Day of Ma<br>individuals signing this is<br>signatory, under penaltie<br>act and deed of the corpo<br>electronic filing, in comp<br>By ABNER CLINTON | eiver or trustee.<br>ay, 2009 at 10:19:04<br>instrument constitutes<br>es of perjury, that this<br>oration, and that the | <b>PM.</b> This electron<br>s the affirmation o<br>s instrument is tha<br>facts stated herein | r acknowledgement of the transformed of the transformed to the transformed to the transformed to the transforme | idual or<br>he<br>ed or the                                          |
| Signature of Authorize<br><u>PRESIDENT</u><br>Title                                                                                                                                                                       | ed Representative of the                                                                                                 | ne Corporation                                                                                |                                                                                                                 |                                                                      |
| This report cannot be                                                                                                                                                                                                     | accepted for filing if                                                                                                   |                                                                                               | cuted the form and he/sl                                                                                        |                                                                      |
| listed in section 7.                                                                                                                                                                                                      | 3                                                                                                                        | an officer has exe                                                                            |                                                                                                                 | he is not                                                            |
| <b>listed in section 7.</b><br>Form No. 630<br>Revised 09/07                                                                                                                                                              |                                                                                                                          | an officer has exe                                                                            |                                                                                                                 | he is not                                                            |