



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000266202

2. Name of Corporation Stone Mill Lodge #3, F. & A.M., P.H.A.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 32-34 DR. MARCUS F. WHEATLAND BLVD.

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

FRATERNITY DOING COMMUNITY AND CHARITABLE WORK

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	THOMAS MATTHEWS	19 WALCOTT AVENUE MIDDLETOWN, RI 02842 USA
SECRETARY	JOHN N. LIMA JR.	22 HEATH STREET NEWPORT, RI 02840 USA
WORSHIPFUL MASTER	NATHAN LEE CHRISTMAS	40 VILLAGE HILL LANE NORTH KINGSTON, RI 02852 USA
SENIOR WARDEN	MARIO IBARRA	11 ALBROSTREET NEWPORT, RI 02840 USA
JUNIOR WARDEN	ORLANDO COLEMAN	195 ADMIRAL KALBFUS ROAD NEWPORT, RI 02840 USA
DIRECTOR	TEON O CROMWELL	22 ROSA TERRACE NEWPORT, RI 02840 USA
DIRECTOR	LEON S JACKSON	43 FRIENDSHIP STREET NEWPORT, RI 02840 USA
DIRECTOR	ALBERT ANTONE	PO BOX # 3201 NEWPORT, RI 02840 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

TEON O. CROMWELL 32-34 DR. MARCUS F. WHEATLAND BOULEVARD NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 8 Day of May, 2009 at 10:56:11 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JOHN N. LIMA JR.

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07