



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000026298

**2. Name of Corporation** American Culinary Federation, Incorporated - Rhode Island Chapter

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 316

City or Town: SAUNDERSTOWN

State: RI

Zip: 02874 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town:      State:      Zip:      Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE GENERALLY THE INTEREST AND WELFARE OF THOSE ENGAGED IN  
CULINARY ARTS

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete*

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	DORRAN JONES	552 EAST AVE. PAWTUCKET, RI 02860 USA
SECRETARY	GLORIA CABRAL	139 BRIGGS RD WESTPORT, MA 02790 USA
DIRECTOR	J. DANIEL KNERR, CEC, CCA, AAC	50 KAY BOULEVARD NEWPORT, RI 02840
PRESIDENT	LINDA S MUSCH, CCE, AAC	26 ISABELLE DRIVE NARRAGANSETT, RI 02882- USA
VICE PRESIDENT	JOHN RAPOZA	94 VALLEY RD SOMERSET, MA 02726 USA
DIRECTOR	GINO CORELLI	723 CENTRAL AVE. JOHNSTON, RI 02919 USA
DIRECTOR	GEORGE OPALENICK	25 IREEN ST WARWICK, RI 02886 USA
DIRECTOR	JOHN CARESSIMO	5 MARYLAND DR. WEST WARWICK, RI 02893 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LINDA S. MUSCH 26 ISABELLE DRIVE NARRAGANSETT , RI 02882

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 10 Day of May, 2009 at 3:46:49 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LINDA S. MUSCH CCE, AAC  
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07