



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000111161

**2. Name of Corporation** Harvest Community Church of Woonsocket

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 60 NORTH MAIN STREET

City or Town: WOONSOCKET

State: RI Zip: 02895 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

FOSTERING, DEVELOPING, MAINTAINING, AND MINISTERING THE RELIGIOUS BELIEFS  
OF THE ORGANIZED RELIGION OF HARVEST COMMUNITY CHURCH OF WOONSOCKET

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete*

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23

| <b>Title</b>   | <b>Individual Name</b><br>First, Middle, Last, Suffix | <b>Address</b><br>Address, City or Town, State, Zip Code, Country |
|----------------|-------------------------------------------------------|-------------------------------------------------------------------|
| TREASURER      | NICHOLAS BARRETT                                      | 81 SALISBURY STREET<br>REHOBOTH, MA 02769 USA                     |
| SECRETARY      | KAREN L. MARTEL                                       | 27 BLANDING ROAD<br>REHOBOTH, MA 02769 USA                        |
| PRESIDENT      | EUGENE J GIGUERE                                      | 1214 SHARPS LOT ROAD<br>SWANSEA, MA 02777- USA                    |
| DIRECTOR       | STEVEN R. BACON                                       | 203 NATE WHIPPLE HWY.<br>CUMBERLAND, RI 02864 USA                 |
| VICE PRESIDENT | STEVEN MARTEL                                         | 27 BLANDING ROAD<br>REHOBOTH, MA 02769 USA                        |
| DIRECTOR       | DAVID MEDEIROS                                        | 56 ASYLUM STREET<br>WOONSOCKET, RI 02895 USA                      |
| DIRECTOR       | TODD MONGEAU                                          | 95 DUCHESS ROAD<br>CUMBERLAND, RI 02864 USA                       |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEVEN R. BACON 203 NATE WHIPPLE HIGHWAY CUMBERLAND , RI 02864-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 11 Day of May, 2009 at 12:20:37 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By EUGENE J. GIGUERE  
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or  
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07