



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000141175

2. Name of Corporation Pine Ridge Estates of Cranston Homeowner's Association, Inc.

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 25 PINE RIDGE DRIVE

City or Town: CRANSTON

State: RI Zip: 02921 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO MAINTAIN COMMON AREAS AND PERFORM OTHER FUNCTIONS OF A HOMEOWNER'S ASSOCIATION FOR A CERTAIN PROPERTY KNOWN AS PINE RIDGE ESTATES OF CRANSTON, LOCATED IN CRANSTON, RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	MICHAEL S. STEPHENS	25 PINE RIDGE DRIVE CRANSTON, RI 02921 USA
TREASURER	PAUL SHAMIRIAN	10 PINE RIDGE DR CRANSTON, RI 02921 USA
DIRECTOR	LYNN PILDERIAN	55 PINE RIDGE DRIVE CRANSTON, RI 02921 USA
DIRECTOR	MICHELLE ANTONUCCI	60 PINE RIDGE DR CRANSTON, RI 02921 USA
DIRECTOR	DONNA J STEPHENS	25 PINE RIDGE DR CRANSTON, RI 02921 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL S. STEPHENS 25 PINE RIDGE DRIVE CRANSTON , RI 02921

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 13 Day of May, 2009 at 6:52:56 AM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL S STEPHENS
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or
 Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

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