



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000027277

2. Name of Corporation Junior Achievement of Rhode Island, Incorporated

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 120 WATERMAN STREET

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

SEEK TO EDUCATE AND INSPIRE YOUTHS TO VALUE FREE ENTERPRISE, UNDERSTAND BUSINESS AND ECONOMICS AND BE WORKFORCE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	KRISTIN FRASER	50 KENNEDY PLAZA PROVIDENCE, RI 02903 USA
SECRETARY	JOANNE SCHENCK	23 KENNEY DRIVE

		CRANSTON, RI 02920 USA
PRESIDENT	LEE LEWIS	120 WATERMAN STREET, SUITE 200 PROVIDENCE, RI 02906- USA
DIRECTOR	LOUIS AMORIGGI	5943 POST ROAD NORTH KINGSTOWN, RI 02852 USA
CHAIRMAN	IRVING SCHNEIDER PH.D	8 ABBOTT PARK PLACE PROVIDENCE, RI 02903 USA
SR. VICE CHAIR	MITCHELL EDWARDS	1500 FLEET CENTER PROVIDENCE, RI 02903 USA
VICE CHAIRMAN	PAUL CAMPELLONE	ONE CITIZENS PLAZA PROVIDENCE, RI 02903 USA
VICE CHAIRMAN	RAYMOND DAVIS	700 QUAKER LANE WARWICK, RI 02887 USA
VICE CHAIRMAN	CHRISTOPHER GRAHAM	2800 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA
VICE CHAIRMAN	THERESA OBRIEN	234 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
VICE CHAIRMAN	RICHARD SIMONE III	76 AMITY STREET PROVIDENCE, RI 02903 USA
DIRECTOR	JODY BHAGAT	100 SOCKANOSSET CROSS ROAD CRSNSTON, RI 02920 USA
DIRECTOR	PETER DIFILIPPO	ONE TURKS HEAD PLACE PROVIDENCE, RI 02903 USA
DIRECTOR	ERIC FARIAS	24 KENNEY DRIVE CRANSTON, RI 02920 USA
DIRECTOR	JUANA HORTON	45 ROYAL LITTLE DRIVE PROVIDENCE, RI 02904 USA
DIRECTOR	PETER JAMES	45 GLASTONBURY BOULEVARD GLASTONBURY, CT 06033 USA
DIRECTOR	MICHAEL KERR	40 WESTMINSTER STREET, SUITE 204 PROVIDENCE, RI 02903 USA
DIRECTOR	STEVEN KITCHIN	2500 POST ROAD WARWICK, RI 02886 USA
DIRECTOR	DIANE LARSEN	40 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	DOUGLAS RADEMACHER	3 FOURTEENTH AVENUE WARWICK, RI 02886 USA
DIRECTOR	JAMES REAVIS	55 DORRANCE STREET, SUITE 200 PROVIDENCE, RI 02903 USA
DIRECTOR	M. RICHARD SCHERZA	845 PARK AVENUE CRANSTON, RI 02910 USA
DIRECTOR	WILLIAM SCHWAB	100 AMICA CENTER BLVD. LINCOLN, RI 02865 USA
DIRECTOR	MARK SCOTT	9 JP MURPHY HIGHWAY WEST WARWICK, RI 02893 USA
DIRECTOR	KEVIN P TRACY	111 WESTMINSTER STREET PROVIDENCE, RI 02903 USA
DIRECTOR	TERRI WARD	132 FAIRGROUNDS ROAD WEST KINGSTON, RI 02892 USA
DIRECTOR	MARY WYATT	110 ROYAL LITTLE ROAD PROVIDENCE, RI 02904 USA
DIRECTOR	JOHN HARONIAN	1405 DOUGLAS AVENUE

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

LEE LEWIS 120 WATERMAN STREET, SUITE 200 PROVIDENCE , RI 02906-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 13 Day of May, 2009 at 2:18:07 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LEE LEWIS
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07