

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000027396

- 2. Name of Corporation <u>KELLEY-GAZZERRO POST NO. 2812, V.F.W.</u>
- 3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: <u>1418 PLAINFIELD STREET</u>

City or Town: CRANSTON State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

MEETING PLACE FOR VETERANS WIH A BAR AND A RESTAURANT

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title
Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	JOHN DEFUSCO	155 PIPPIN ORCHARD ROAD CRANSTON, RI 02921-3606 USA
PRESIDENT	RONALD DIMAIO	60 HILLTOP DRIVE JOHNSTON, RI 02919- USA
VICE PRESIDENT	RON RICCI	37 CHARLES STREET CRANSTON, RI 02920 USA
DIRECTOR	ALBERT SALZILLO	41 SHORE DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	JAMES PASCETTA	21 HUNTERS RUN NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	JOE BALDINO	45 PALMER AVE CRANSTON, RI 02920 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\underline{\mathsf{RONALD}\;\mathsf{DI}\;\mathsf{MAIO}}\;\underline{\mathsf{1418}\;\mathsf{PLAINFIELD}\;\mathsf{STREET}}\;\underline{\mathsf{CRANSTON}}\;,\;\underline{\mathsf{RI}}\;\underline{\mathsf{02920}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 14 Day of May, 2009 at 3:13:06 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOHN DEFUSCO

Signature of Officer of the Corporation

	President or	Vice President or	Secretary or	Assistant Secretary or
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v	Transurar or	Deceiver or	Tructon (chack of	ana l

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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