| ID | Number: | |
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| 1 | Hullibel. | |



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615

BUSINESS CORPORATION

APPLICATION FOR CERTIFICATE OF AUTHORITY

| col | porat | it to the provisions ion hereby applies wing statement: | of Section for a Cer | on 7-1.2-1405 of tificate of Author | the General La ity to transact b | aws of Rhode Islousiness in the St | and, 1956, as ame ate of Rhode Island | ended, the undersig d, and for that purpo | ned foreign ose submits |
|-----|---------|---|-------------------------|---|-------------------------------------|---|--|--|--------------------------------|
| 1. | The | name of the corpor | ation is | American Suzu | ki Motor Corpe | oration | | <u></u> | |
| 2. | It is i | ncorporated under | the laws | of California | | | | | |
| 3. | The | name, if different, v | vhich it ele | ects to use in Rho | ode Island is: | | | | |
| | (a) | If the name of "incorporated," or above corporate or N/A | r "limited," | ' or an abbreviat | ion thereof, the | corporation does en list the name | not contain the v of the corporation | vord "corporation," with the addition o | "company," f one of the |
| | (b) | If the corporate n qualify and trans application: n/a | ame is no act busin | ot available in Rhe ess in Rhode Is. | ode Island, thei land as stated | n set forth below in the "Fictitious | : Business Name S | under which the cor Statement" to be fil | poration will led with this |
| 4. | The | date of its incorpor | ation is | March 24, 198 | 6 | and the perior | pc ع _ d of its duration is | Perpen | JAL |
| | | address of its princ | | | ountry under the | e laws of which it | is incorporated is | <u>े</u> सि | |
| 6. | The | address of its prop | osed regi | stered office in R | hode Island is | 155 S. Main St | Ste 301 | is, not P.O. Bo | 3 |
| | Pro | vidence | | , RI | 02903-2963 | and the name | | istered agent in Rho | ode Islañd at |
| | | (City/Tov | /n) | | (Zip Code) | - | | | |
| | that | address is CT (| Corporat: | ion System | | | | | |
| | | | | - | (Nan | ne of Agent) | | | |
| 7. | The | purpose or purpos | es which | it proposes to pu | rsue in the tran | saction of busines | ss in Rhode Island a | are: | |
| | Who | lesale distribu | tion of | automobiles, m | otorcycles, c | outboard motors | , and related pa | rts and accessor | ies |
| | | pped from outsi | | | | | | | |
| 8. | | The names and re | | | rectors (optiona | al unless directors | | r the laws of the sta | te or country |
| | _ | N' t | | Name | D | | <u>Address</u> | <u>s</u> | |
| | | | See atta | ned ligt was | _ | 18:1148 | 71 XXW 0007 | | |
| | | Director Director | _ | MAY 14 | 3003 L 34 | 10 -17 // | X = 2 | · | |
| | | Director _ | | DV. | | N. T. | | | |
| | | _ | | By | 1401 - | 7. "C." | 4 | .= | |

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| | | state or country | of which it is in | ncorporated). | | | |
|-----------|-------------|--|---|--|-----------------------------------|--|---|
| | | | | <u>Name</u> | | | <u>Address</u> |
| President | | esident | See attache | d list | | | |
| | Vic | e President | | | | | |
| | | easurer | | | | <u> </u> | |
| | Se | cretary | | | | | |
| | The | aggregate num | ber of shares | which it has authority to | issue, it | emized by classes, | par value of shares, shares without par value, |
| ,. ; | and | series, if any, w | vithin a class, is | 3. | | | |
| | | | | | | | Par Value or Statement that |
| | | Number of | <u>Shares</u> | <u>Class</u> | | <u>Series</u> | Shares are without Par Value |
| | 100 | ,000 | | Common | N/A | | No Par Value |
| | _ | | | | | | |
| 10. | (a) | An estimate o | of the value o | f all property to be o | wned by | the corporation | for the following year, wherever located, is |
| | (c) | \$ 3,500 An estimate, of located within following year | expressed as a this state durin , wherever loca of the gross a | percentage, of the program the following year beated, is0007 | roportion ars to the 8. [di | that the estimated evalue of all prope vide (b) by (a) and | Rhode Island during the following year is value of the property of the corporation to be rty of the corporation to be owned during the multiply by 100 to obtain the percentage]. |
| | (b) | An estimate Island during | of the gross a the following ye | amount of business to ear is \$ 1,800,000 | be trans | acted by the corpor | ation at or from places of business in Rhode |
| | (c) | corporation at | or from places by the corpora | of business in this sta | ite durina | the following year | amount of business to be transacted by the bears to the gross amount thereof which will divide (b) by (a) and multiply by 100 to obtain |
| 12. | Thi of v | s application is which it is incor | accompanied orated. | by a certificate of Good | Standing | g issued by the pro | per officer of the state or country under the laws |
| 13. | This tha | s Application fo in the 90 th day a | r Certificate of after the date o | Authority shall be effect fithis filing | ctive upor | n filing unless a sp | ecified date is provided which shall be no later |
| Da | ıte: | 03 | -23- 'of | · | exam any | nined this Application accompanying sined herein are t | erjury, I declare and affirm that I have ation for Certificate of Authority, including attachments, and that all statements rue and correct. Authorized Officer of the Corporation |
| | | | | | | J | Tationized Cities of the Corporation |
| | | | | | Seiji — | ro Ando Type or P | rint Name of Authorized Officer |
| | | | | | | iyhe oi L | HIR LABILIE OF LIGHTOFFER CHICOL |



AMERICAN SUZUKI MOTOR CORPORATION

RHODE ISLAND

ATTENITIONIT

EFFECTIVE DATE:

February 1, 2009

LIST OF OFFICERS

Takashi Iwatsuki

Chairman

Suzuki Motor Corporation

300 Takatsuka, Hamamatsu City

Shizuoka 432-91, Japan

Kinji Saito

President

American Suzuki Motor Corporation

3251 E. Imperial Highway

Brea, CA 92821-6795

Koichi Suzuki

Executive Vice President

Automotive Operations

Same as above

Masaaki Kato

Executive Vice President

Motorcycle and Marine Operations

Same as above

Seijiro Ando

Chief Financial Officer

Same as above

John Walsh

Secretary

Same as above

2013 MAR 30 PH 12: 06



AMERICAN SUZUKI MOTOR CORPORATION

ROHODE ISLAMS

EFFECTIVE DATE: February 1, 2009

LIST OF DIRECTORS

Takashi Iwatsuki

Suzuki Motor Corporation 300 Takatsuka, Hamamatsu City Shizuoka 432-91, Japan

Kinji Saito

American Suzuki Motor Corporation 3251 E. Imperial Highway Brea, CA 92821-6795

Koichi Suzuki

American Suzuki Motor Corporation 3251 E. Imperial Highway Brea, CA 92821-6795

Masaaki Kato

American Suzuki Motor Corporation 3251 E. Imperial Highway Brea, CA 92821-6795

Seijiro Ando

American Suzuki Motor Corporation 3251 E. Imperial Highway Brea, CA 92821-6795

State of California Secretary of State

CERTIFICATE OF STATUS

ENTITY NAME:

AMERICAN SUZUKI MOTOR CORPORATION

FILE NUMBER: C1369197 FORMATION DATE: 03/24/1986

TYPE: DOMESTIC CORPORATION

JURISDICTION: CALIFORNIA

STATUS: ACTIVE (GOOD STANDING)

I, DEBRA BOWEN, Secretary of State of the State of California, hereby certify:

The records of this office indicate the entity is authorized to exercise all of its powers, rights and privileges in the State of California.

No information is available from this office regarding the financial condition, business activities or practices of the entity.



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this day of February 26, 2009.

DEBRA BOWEN Secretary of State



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

I, A. RALPH MOLLIS, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

A. RALPH MOLLIS

A. Japa 1. eeio

Secretary of State

