



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000028027

2. Name of Corporation Local 37 Corporation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 845 WATERMAN AVE

City or Town: EAST PROVIDENCE

State: RI Zip: 02914 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PLACING REINFORCING STEEL, ERECTING STRUCTURAL STEEL, SUPPLYING MEMBERS TO DIFFERENT COMPANIES FOR SAME.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL CHATTMAN	69 MERIDA AVE WOONSOCKET, RI 02895 USA
TREASURER	DAVID LANGLAIS	23 HUNTERS CROSSING DR. COVENTRY, RI 02816 USA
DIRECTOR	RUSSELL LACHANCE	110 VIERO LN APT 118 COVENTRY, RI 02816 USA
DIRECTOR	EDWARD LARIVIERE III	64 PLEASANT VIEW AVE SMITHFIELD, RI 02828 USA
DIRECTOR	JOHN WILKINS III	22 POUND RD WESTERLY, RI 02891 USA
DIRECTOR	JAMES PRATA	15 WRIGHT ST. N PROVIDENCE, RI 02911 USA
DIRECTOR	JOSEPH A. LARIVIERE	129 ORLANDO DRIVE NORTH PROVIDENCE, RI 02904 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DANIEL CHATTMAN 845 WATERMAN AVENUE EAST PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 18 Day of May, 2009 at 3:30:48 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By DAVID LANGLAIS
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07