



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>65931</u>		2. Name of Corporation <u>Dialysis Patients Association of Warwick</u>			
3. State of Incorporation <u>RI</u>		4. Corporate address in Rhode Island - Street Address <u>23 Larkspur Rd.</u>		City <u>Warwick</u>	Zip <u>02886</u>
5. Foreign corporation. Enter principal office address		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <u>Dianne Stein</u>			Vice President Name <u>Kimberly Turner</u>		
Street Address <u>23 Larkspur Rd</u>			Street Address <u>295 Hideaway Lane</u>		
City <u>Warwick</u>	State <u>RI</u>	Zip <u>02886</u>	City <u>N. Kingstown</u>	State <u>RI</u>	Zip <u>02882</u>
Secretary Name <u>Debra Armenti</u>			Treasurer Name <u>Priscilla Laliberty</u>		
Street Address <u>19 Lindy Ave</u>			Street Address <u>29 Virginia Ave</u>		
City <u>Warwick</u>	State <u>RI</u>	Zip <u>02884</u>	City <u>E. Greenwich</u>	State <u>RI</u>	Zip <u>02818</u>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <u>Joyce Miga</u>			Director Name <u>Beth Upham</u>		
Street Address <u>73 Corone St</u>			Street Address <u>42 Corone Ct</u>		
City <u>Warwick</u>	State <u>RI</u>	Zip <u>02886</u>	City <u>Warwick</u>	State <u>RI</u>	Zip <u>02886</u>
Director Name <u>Bruce Stein</u>			Director Name		
Street Address <u>23 Larkspur Rd</u>			Street Address		
City <u>Warwick</u>	State <u>RI</u>	Zip <u>02886</u>	City	State	Zip
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	FILED
Check No.	<u>MAY 18 2009</u>
By:	<u>By 1445</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Dianne Stein
Signature of Officer
Dianne Stein
Print or Type Name of Officer
President
Title of Officer