

State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$20.00

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

Non-Profit Corporation Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

- 1. Corporate ID No. 000099633
- 2. Name of Corporation The Friday School, Inc.
- 3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 401 ELMGROVE AVENUE

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO MAINTAIN AN ASSOCIATION OF PERSONS INTERESTED IN JUDAISM.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title
Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERTA E GOLDMAN	46 WOODBURY ST PROVIDENCE, RI 02906 USA
TREASURER	CARRIE R LEVINE	10 PHEASANT HILL LN CRANSTON, RI 02921 USA
DIRECTOR	AMY BLOOM	54 INGLESIDE AVENUE CRANSTON, RI 02905 USA
DIRECTOR	DEBBIE FLITMAN	51 LINDSAY LANE CRANSTON, RI 02921 USA
DIRECTOR	JODI GAESS	18 MIDLER ST. CRANSTON, RI 02910 USA
DIRECTOR	MAUREEN KELMAN	15 EAMES ST PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

 $\underline{\mathsf{STEVEN}}\,\,\underline{\mathsf{SCHWARTZ}}\,\,\underline{\mathsf{JEWISH}}\,\,\underline{\mathsf{COMMUNITY}}\,\,\underline{\mathsf{CENTER}}\,\,\underline{\mathsf{401}}\,\,\underline{\mathsf{ELMGROVE}}\,\,\underline{\mathsf{AVENUE}}\,\,\underline{\mathsf{PROVIDENCE}}\,\,,\,\underline{\mathsf{RI}}\,\,\underline{\mathsf{02906}}$

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 19 Day of May, 2009 at 4:09:40 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CARRIE R. LEVINE

Signature of Officer of the Corporation

	President or	Vice President or	Secretary or	Assistant Secretary or
X	Treasurer or	Receiver or	Trustee (check or	ne)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631 Revised 09/07

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