



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000160706

2. Name of Corporation Lindsay Ann Burke Memorial Fund

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 60 SOUTH COUNTY COMMONS WAY,
SUITE G4

City or Town: WAKEFIELD

State: RI Zip: 02879 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO RAISE FUNDS AND TRAIN PARENTS, EDUCATORS, TEENS AND OTHERS ON ISSUES
RELATED TO DATING/DOMESTIC OR RELATIONSHIP VIOLENCE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANN M. BURKE	27 SYLVAN COURTH SAUNDERSTOWN, RI 02874 USA
TREASURER	CHRISTOPHER ERIC BURKE	106 RICCI LANE NORTH KINGSTOWN, RI 02852 USA
SECRETARY	RUTH ENGELHARD BURKE	106 RICCI LANE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	CHRISTOPHER F BURKE	27 SYLVAN COURT SAUNDERSTOWN, RI 02874- USA
DIRECTOR	THOMAS J GRENNAN	51 JENKINS COURT NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	DONALD CHAMPAGNE	99 WILLS SWAMP ROAD WEST GREENWICH, RI 02817 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JAMES V. AUKERMAN 60 SOUTH COUNTY COMMONS WAY, SUITE G4 WAKEFIELD , RI 02879-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 19 Day of May, 2009 at 5:09:05 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER E. BURKE
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07