



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 \* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK  
\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                    |                       |                                                                             |                                      |                       |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-----------------------------------------------------------------------------|--------------------------------------|-----------------------|--------------|
| 1. Corporate ID No.<br>31045                                                                                                                                       |                       | 2. Name of Corporation<br>RHODE ISLAND SUBCONTRACTORS ASSOCIATION, INC.     |                                      |                       |              |
| 3. State of Incorporation<br>RHODE ISLAND                                                                                                                          |                       | 4. Corporate address in Rhode Island - Street Address<br>55 DORRANCE STREET |                                      | City<br>PROVIDENCE    | Zip<br>02903 |
| 5 Foreign corporation. Enter principal office address                                                                                                              |                       | City                                                                        |                                      | State                 | Zip          |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br>TO PROMOTE THE COMMON INTERESTS OF THE SUBCONTRACTING TRADES. |                       |                                                                             |                                      |                       |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                       |                       |                                                                             |                                      |                       |              |
| President Name<br>ROBERT BOLTON                                                                                                                                    |                       |                                                                             | Vice President Name<br>LAWRENCE RYAN |                       |              |
| Street Address<br>55 DORRANCE STREET                                                                                                                               |                       |                                                                             | Street Address<br>55 DORRANCE STREET |                       |              |
| City<br>PROVIDENCE                                                                                                                                                 | State<br>RHODE ISLAND | Zip<br>02903                                                                | City<br>PROVIDENCE                   | State<br>RHODE ISLAND | Zip<br>02903 |
| Secretary Name<br>DAVID M. SPEED                                                                                                                                   |                       |                                                                             | Treasurer Name<br>DAVID M. SPEED     |                       |              |
| Street Address<br>55 DORRANCE STREET                                                                                                                               |                       |                                                                             | Street Address<br>55 DORRANCE STREET |                       |              |
| City<br>PROVIDENCE                                                                                                                                                 | State<br>RHODE ISLAND | Zip<br>02903                                                                | City<br>PROVIDENCE                   | State<br>RHODE ISLAND | Zip<br>02903 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                      |                       |                                                                             |                                      |                       |              |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                 |                       |                                                                             |                                      |                       |              |
| Director Name<br>ROBERT BOLTON                                                                                                                                     |                       |                                                                             | Director Name<br>JOHN OSOWA          |                       |              |
| Street Address<br>55 DORRANCE STREET                                                                                                                               |                       |                                                                             | Street Address<br>55 DORRANCE STREET |                       |              |
| City<br>PROVIDENCE                                                                                                                                                 | State<br>RHODE ISLAND | Zip<br>02903                                                                | City<br>PROVIDENCE                   | State<br>RHODE ISLAND | Zip<br>02903 |
| Director Name<br>J. LAWRENCE BRILLON                                                                                                                               |                       |                                                                             | Director Name<br>JOHN EVERSON        |                       |              |
| Street Address<br>55 DORRANCE STREET                                                                                                                               |                       |                                                                             | Street Address<br>55 DORRANCE STREET |                       |              |
| City<br>PROVIDENCE                                                                                                                                                 | State<br>RHODE ISLAND | Zip<br>02903                                                                | City<br>PROVIDENCE                   | State<br>RHODE ISLAND | Zip<br>02903 |
| 9. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78                                                 |                       |                                                                             |                                      |                       |              |
| Agent Name<br>GIRARD R. VISCONTI, ESQUIRE                                                                                                                          |                       |                                                                             | Address<br>55 DORRANCE STREET        |                       |              |
| Address<br>VISCONTI & BOREN, LTD.                                                                                                                                  |                       |                                                                             | City<br>PROVIDENCE, RHODE ISLAND     |                       | Zip<br>02903 |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



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|                                 |         |
|---------------------------------|---------|
| File Date                       | 5-18-09 |
| Check No.                       | 1899    |
| By:                             | MNC     |
| FOR SECRETARY OF STATE USE ONLY |         |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer \_\_\_\_\_ Date \_\_\_\_\_  
GIRARD R. VISCONTI, ESQUIRE  
Print or Type Name of Officer  
EXECUTIVE SECRETARY  
Title of Officer

Corporate ID No. 31045

**ATTACHMENT TO**  
**2009 RHODE ISLAND ANNUAL REPORT FOR**  
**RHODE ISLAND SUBCONTRACTORS ASSOCIATION, INC.**

**Officer:**

Girard R. Visconti  
**Executive Secretary**  
55 Dorrance Street  
Providence, Rhode Island 02903

**Directors:**

David M. Speed  
55 Dorrance Street  
Providence, Rhode Island 02903

Bert Bowden  
55 Dorrance Street  
Providence, Rhode Island 02903

Lawrence Ryan  
55 Dorrance Street  
Providence, Rhode Island 02903

**FILED**

**MAY 18 2009**

By

*mmc*  
*ID # 31045*