



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000151004

**2. Name of Corporation** The Impact Movement

**3. State of Incorporation**

State: CA

**4. Corporate Address in Rhode Island**

No. and Street: 155 S. MAIN STREET  
SUITE 301

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 445 N. WYMORE RD.

City or Town: WINTER PARK State: FL Zip: 32789 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO ADVANCE THE GOSPEL OF JESUS CHRIST

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CHARLES V. GILMER	P.O. BOX 607803 ORLANDO, FL 32860-7803 USA
SECRETARY	THOMAS G. FRITZ	P.O. BOX 607803 ORLANDO, FL 32860-7803 USA
CFO	CHRISTOPHER R. RESTUCCIA	P.O. BOX 607803 ORLANDO, FL 32860-7803 USA
VICE PRESIDENT	REBECCA G. GILMER	P.O. BOX 607803 ORLANDO, FL 32860-7803 USA
DIRECTOR	KEITH BATTLE	P.O. BOX 607803 ORLANDO, FL 32860-7803 USA
DIRECTOR	RACHELLE HOOD	P.O. BOX 607803 ORLANDO, FL 32860-7803 USA
DIRECTOR	DAVID LAWSON	P.O. BOX 607803 ORLANDO, FL 32860-7803 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BUSINESS FILINGS INTERNATIONAL, INC. 155 SOUTH MAIN STREET, SUITE 301 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 21 Day of May, 2009 at 12:21:47 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By CHARLES V. GILMER  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07