



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2008

Filing Period: September 1 - November 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b)(v)) is subject to a penalty fee of \$25.00.

| | | | |
|---|--------------------|---|--------------------|
| 1. ID No. <u>120002</u> | | 2. Exact name of the limited liability company <u>QX Telecom LLC</u> | |
| 3. State of Formation <u>Delaware</u> | | 4. Brief description of the character of the business which is actually conducted in Rhode Island <u>Telecommunications Services</u> | |
| 5. Principal office address <u>230 Fifth Avenue, Ste. 800</u> | | City <u>New York</u> | State <u>NY</u> |
| | | Zip <u>10001</u> | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON: | | | |
| Contact Name <u>Eddie Mishan</u> | | Contact Title <u>Managing Member</u> | |
| Street Address <u>230 Fifth Avenue, Ste. 800</u> | | City <u>New York</u> | State <u>NY</u> |
| | | Zip <u>10001</u> | |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS (*X* BOX FOR ATTACHMENT) <input type="checkbox"/> | | | |
| Manager Name <u>Eddie Mishan</u> | | Manager Name <u>Jeffrey Mishan</u> | |
| Street Address <u>230 Fifth Avenue, Ste. 800</u> | | Street Address <u>230 Fifth Avenue, Ste. 800</u> | |
| City <u>New York</u> | State <u>NY</u> | City <u>New York</u> | State <u>NY</u> |
| Zip <u>10001</u> | | Zip <u>10001</u> | |
| Manager Name <u>Steven Mishan</u> | | Manager Name | |
| Street Address <u>230 Fifth Avenue, Ste. 800</u> | | Street Address | |
| City <u>New York</u> | State <u>NY</u> | City | State |
| Zip <u>10001</u> | | Zip | |
| 8. RESIDENT AGENT IN RHODE ISLAND | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 | | | |

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

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|---------------------------------|----------------|
| File Date | <u>5-22-09</u> |
| Check No. | <u>3511</u> |
| By: | <u>MNC</u> |
| FOR SECRETARY OF STATE USE ONLY | |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Eddie Mishan 5/19/09
Signature of Authorized Person Date
Eddie Mishan
Print or Type Name of Authorized Person