

A. Ralph Mollis, Secretary of State Corporations Division

148 W. River Street Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.
* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

penalty fee of \$25.00.		,	, , ,		
1. Corporate ID No.	2. Name of Corporation	1 (1 11 Fac			
1442 CO 3. State of Incorporation	4. Corporate address in Rhode Island - Street	nal Child, Inc.	City	Zib	
$\mathcal{K}_{\mathcal{L}}$	(50 Ten Ro		No Kingstone	02852	
5. Foreign corporation. Enter pr		Сiți [,]	State	Zip	
C. D.: CD. State of the decision	City of the high was a facility and the D	Port Talant			
6. Brief Description of the characte	er of the affairs which are actually conducted in R	1			
r e	durable medicul e	<u> </u>			
7. NAMES AND ADDRESS	ES OF THE OFFICERS: ("X" BOX FOR A	Wice Breeddont Norma	_		
James Mattiocci		DAU	David Patriarca		
Street Address 810 1	middle heidse Rd.	Street Address 29	o Snoff Mili	1 RJ.	
Winkefield	State RI 24 02879	Saunders tunn	State R F	Zip υ 2874	
Secretary Name		Treasurer Name Rober	+ DERITA		
Street Address		Street Address 769 P	Street Address 769 M. Idle bridge Rd		
City	State Zip	W.KEFIELL	state R I	7.ip 0 2 \$ 79	
	ES OF THE DIRECTORS: ("X" BOX FOR	·	ES BEFORE USING ATT		
	TORS OF A DOMESTIC (RHODE ISLA	· •	OT BE LESS THAN THE	REE (3). R.I.G.L. 7-6-23	
Jean Brackenhory		Col. Ch	Director Name Col. Christy EURNS Elos (USit Ret.)		
Street Address Ul Jenna Coort		Comment Addresses			
		-			
No. Kingstown	State JET Zip 0285	2 Plankings Inn	state R I	02852	
Director Name Mrs. May Heikes		Director Name	Director Name		
Street Address 2/1	Botternut Dr.	Street Address			
No Kingstram	State PI 6285	Z City	State	71/2	
	N RHODE ISLAND				
This information is currently	y of record in the Office of the Secretary		Form 641 - R.I.G.L. 7-6-1	13/7-6-78 😅 🐸	
	ist be signed by either the President, Vic	·			
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•				m that I have examined this s and statements, and that all	
			ned herein are true and corre		
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Check No.		YUDWE	SU. MATIN	ucci	
Ву:		Print or Type Name	e of Officer		
FOR SECRETARY OF STATE USE ONLY		Title of Officer	NUCN I		
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