

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009 Providence, RI 02904-2615

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25,00.

| 1. Corporate ID No. | 2. Name of Cor | 2. Name of Corporation Miskiania Camp | | | | |
|---------------------------------|------------------------------|---|---------------------------------------|-----------------------------|---------------------------------|--|
| 28579 | , , | | | | | |
| 3. State of Incorporation | | 4. Corporate address in Rhode Island - Street Address | | | | |
| Rhode Island | 47 Long W | | · · · · · · · · · · · · · · · · · · · | City | Zip | |
| 5. Foreign corporation. En | ter principal office addre | ess ess | City | Newport | 02840 | |
| | | | Cu). | State | Zip | |
| 6. Brief Description of the cha | aracter of the affairs which | th are actually conducted in | Phydu Jeland | <u> </u> | | |
| Promotin | g social i | ntercourse | amongst its mem | . L | | |
| | | | | | | |
| 7. NAMES AND ADDR | ESSES OF THE OF | FICERS: ("X" BOX FOR A | ATTACHMENT) [FILL IN SI | PACES REFORE HSING ATT | TA CHARENTE | |
| | | | Vice President Name | THOLE BEI ORE USING AT | IACHMEN 15 | |
| William R. Harvey | | | Edward Young | | | |
| Street Address | | | Street Address | | | |
| 47 Long Wharf Mall | | | 3 Barbara Street | | | |
| City | State | Zip | City | State | Zip | |
| Newport | RI | 02840 | Newport | RI | 02840 | |
| Secretary Name | | | Treasurer Name | | | |
| | | | | | | |
| Street Address | | | Street Address | | | |
| | | | | | | |
| City | State | Zip | City | State | Zip | |
| | | | | | 1 - | |
| 8. NAMES AND ADDRI | esses of the dir | ECTORS: ("X" BOX FOR | ATTACHMENT) FILL IN SI | PACES BEFORE USING AT | FACUMENTS | |
| THE NUMBER OF DIR | ECTORS OF A DO | MESTIC (RHODE ISLA | ND) CORPORATION SHAL | I NOT RE LESS THAN TH | REE (2) DICK E (| |
| Director Name | | | Director Name | 2 ., OI DE LESS IMAN IN | <u>KEE (3)</u> , K.I.G.L. 7-6-2 | |
| William R. Harvey | | | Edward Young | | | |
| Street Address | | | Street Address | | | |
| 17 Long Wharf Mall | | | 3 Barbara Street | | | |
| Tity: | State | Zip | City | State | - r | |
| Newport | RI | 02840 | Newport | RI | Zip | |
| Director Name | | | Director Name | <u> </u> | 02840 | |
| Donald N. Kaull | | | Director Hame | | | |
| ireet Address | | | Street Address | | | |
| 3 Benedict Avenue | | | on ter manyear | | | |
| Tty . | State | Zip | City | State | 1.50 | |
| ortsmouth | RI | 02871 | [,/ | Suae | Zip | |
| . REGISTERED AGENT | IN RHODE ISLAN | D | - | 1 | I | |
| | | | | | | |
| inis information is currer | tly of record in the | Office of the Secretary of | of State. Changes require filing | of Form 641 - R.I.G.L. 7-6- | 13/7-6-78 | |
| This remarks | | | | | | |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

| File Date FILED | |
|--------------------------------|---|
| Check No | |
| By: | |
| FOR SECRETARY OF STATE USE ONL | Y |

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| m that I have examined this s and statements, and that all set. |
| Date |
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