

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State
Corporations Division
100 North Main Street
Providence, Rhode Island 02903-1335

NON-PROFIT CORPORATION

- Corporate ID Number 66432 Annual Report for the year 2001
- The name of the corporation is FIIPINO-AMERICAN ASSOCIATION OF NEWPORT COUNTY, INC
 - The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
 - The address of the registered office of the corporation in this state is 196 PARK AVE
CRANSTON, RI 02905 and the
name of its registered agent in this state at that address is JIM NERI
 - The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is VOLUNTEER
PROGRAM FOR YOUNG, DISABLED, OLD & NEEDY.
 - If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is NOT APPLICABLE
 - Corporate address in Rhode Island P.O. BOX 4875
MIDDLETOWN, RI 02842
 - Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>RUDE DELA CUNA</u>	Director	<u>27 PHILLIPS AVE, MIDDLETOWN, RI 02842</u>
<u>TOMMY DELA MORA</u>	Director	<u>91 REDWOOD RD, PORTSMOUTH, RI 02871</u>
<u>LINDA RAVENSCRAFT</u>	Director	<u>31 PROSPECT AVE, FAIRHAVEN, MA 02781</u>
<u>JIM NERI</u>	President	<u>196 PARK AVE, CRANSTON, RI 02905</u>
<u>ELSIE PONERO</u>	Vice-President	<u>22 ALGONQUIN DRIVE, MIDDLETOWN, RI 02842</u>
<u>LETY ORMENA</u>	Secretary	<u>95 BUCKWHEAT, PORTSMOUTH, RI 02871</u>
<u>TANGIE CENA</u>	Treasurer	<u>215 MATTHEW ROAD, PORTSMOUTH, RI 02871</u>

Dated: 5/24/02

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILED

JUN 03 2002

By GMA 577848

FIIPINO-AMERICAN ASSOCIATION OF NEWPORT COUNTY, INC
Exact Name of Corporation

By JIM NERI - [Signature]
Title PRESIDENT (2001)
(Report must be signed by an officer)