Filing Fee: \$20.00

To be filed annually during the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State Corporations Division 100 North Main Street Providence, Rhode Island 02903-1335 Telephone (401) 222-3040

## **NON-PROFIT CORPORATION**

Corporate ID Number ND-86432	Annual Report for the year 1999
1. The name of the corporation is Filipino-Ai	merican Association of Newport CountyInc.
2. The state or other jurisdiction under the law	vs of which it is incorporated is Rhode Island
3. The address of the registered office of the 02871	corporation in this state is 91 REDWOOD ROAD PORTSMOUTH, RI
and the name of its registered agent in thi	s state at that address is TOMMY E. DELEMOS
4. The character of the affairs which it is actu	ally conducting in Rhode Island, briefly stated, is To PROMOTIC
DNO ENRICH QUETURAL	HERITPOE, TOSHARE THE PHICIPPIUS CHETURE
incorporated is	principal office in the state or other jurisdiction under the laws of which it is
6. Corporate address in Rhode Island	BOX 4875 MIDDLETOWN RI. 02842
7. Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)	
NAME OFFICE	ADDRESS
TONY CERCENTA Director	57 OAK ST. HIDDERTOWN RI. 02842
JUN UMITER DIRECTOR	489 ATLANTIC AVE. WALWICK, RI. 02888
EARC VALLEY DIRECTOR	104 MOCDSIN DR. WARNER RI. 02886
TOMMY OF LEMOS President	91 REDWOOD RD. PORTSHOUTH RI. 02671
LINDA RAVEKICROFF Vice-President	31 PEOSPECT ST, FAU RIVER HA. 02720
NORHA CRUZ Secretary	2-C ROLLING GREEN NEWPORT, R.L. 02990
RUPERTO DE LACRUZTREASURER	27 PHICLIPS AUF. HIRDLETOWN, RI. 02842
Dated:	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
	FILIPINO - AMELICAN ASSOCIATION OF NEW PORT
* 6 6 4 3 2 *	Exact Name of Corporation County 140
FOR SECRETARY OF STATE-USE ONLY File Date: (0-//-//	By Janny Le com
1177	Title Pace Short
Check No.:	(Report must be signed by an officer)
By:	Form No. NP-13