

Filing Fee: \$20.00

To be filed annually during
the month of June



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Corporations Division
100 North Main Street Providence, Rhode Island 02903-1335
Telephone (401) 222-3040

NON-PROFIT CORPORATION

Corporate ID Number ND-66432

Annual Report for the year 1998

- The name of the corporation is Filipino-American Association of Newport County Inc.
- The state or other jurisdiction under the laws of which it is incorporated is RHODE ISLAND
- The address of the registered office of the corporation in this state is 104 MOCCASIN DRIVE WARWICK, RI 02886
P.O. BOX 4875 PORTSMOUTH RI 02871
MIDDLETOWN RI 02842
and the name of its registered agent in this state at that address is EARL VALLEY OR TOMMY DE LEMOS
- The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is TO PROVIDE FELLOWSHIP, SOCIAL, CULTURAL AND UNIFIED EXPRESSION OF CIVIC SPIRITUALITY
- If a foreign corporation, the address of its principal office in the state or other jurisdiction under the laws of which it is incorporated is N/A
- Corporate address in Rhode Island N/A
- Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, as amended, the number of directors of a domestic (Rhode Island) corporation shall not be less than three (3).)

NAME	OFFICE	ADDRESS
<u>TONY CERCEMA</u>	Director	<u>57 OAK ST. MIDDLETOWN RI 02842</u>
<u>EARL VALLEY</u>	Director	<u>104 MOCCASIN DR. WARWICK RI 02886</u>
<u>RUPRE DE LA CRUZ</u>	Director	<u>27 PHILIPS AVE MIDDLETOWN RI 02842</u>
<u>TOMMY E. DE LEMOS</u>	President	<u>91 REDWOOD RD. PORTSMOUTH RI 02871</u>
<u>LINDA RAVENSCROFT</u>	Vice-President	<u>31 PROSPECT AVE. FALL RIVER MA 02721</u>
<u>FIDELE EDSALL</u>	Secretary	<u>72 CHASE RD. PORTSMOUTH RI 02871</u>
<u>LETY OBHENA</u>	Treasurer	<u>95 BUCKWHEAT PORTSMOUTH RI 02871</u>

Dated: Nov. 17 / 98

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

FILIPINO-AMERICAN ASSOCIATION OF NEWPORT
Exact Name of Corporation COUNTY INC.

By Tommy E. de Lemos
Title PRESIDENT (1998)
(Report must be signed by an officer)



* 6 6 4 3 2 *

PAID 10 21099

FOR SECRETARY OF STATE USE ONLY

File Date: DEC 07 1998

Check No.: _____

By: _____

Form No. NP-13
Revised 5/98