Filing Fee: \$20.00

Corporate ID Number......QQE6A52.....

To be filed annually during the month of June

Annual Report for the year.....1997....

State of Rhode Island and Providence Plantations

Corporation Division 100 North Main Street Providence, RI 02903

NON-PROFIT CORPORATION

FIRST: The name of the corporation is .F.iliping.American.Association.of.Newport.County

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SECOND: It is incorporated under the laws of Filipino - American Association of Newport Count Inc. under the Stafe of RI and Providence Plantation THIRD: The character of the affairs which it is actually conducting in Rhode Island, briefly stated, is To. Promote as
enrich cultural heritage to share with the community. Help the needy. Teach of children to be a good citizen. children to be a good citizen. FOURTH: If a foreign corporation, the address of its principal office in the state or country under the laws of
which it is incorporated is not applicable
FIFTH: Corporate address in Rhode Island P.O. BOX 4875
Middlefown, Phode Island 02842
SIXTH: Names and addresses of its directors and officers: (In compliance with 7-6-23 of the R.I.G.L. 1956, Reenactment of 1994, the number of Directors of a corporation shall not be less than three (3).)
THIS REPORT WILL NOT BE ACCEPTED UNLESS THREE (3) DIRECTORS ARE LISTED.
NAME OFFICE ADDRESS
Earl Valley Director 104 Mocassin Dr. Warwick RI 02886
Jess Viloria Director 19 Vincent St. Middletown RI 02842
Manny Zapanta Director 56 Ames bury Circle Middle town Rt 02842
Ruperto Dela Cruz President 27 Phillips Ave., Middlefown, RI 02842
Fred Bebe Vice-President 10 Garfield St. Newport RI 02840
Jess Barr secretary 9-A. Constellation Ave. Middletown Rf 0284.
Leticia Osmeña Treasurer 95 Buckwheat St. Portsmouth RI 02871
(If additional space (smeaded, attach rider)
Dated: June 21 19 97 Filipino - American Association of Newport County
FILED (Name of Corporation) By Juper Milla Crun
JUN 2 1, 1991 Dracidant
By 10 130 - 1700 Title (Report must be signed by an officer)

If the corporation has changed its registered office and/or its registered agent, Form N-14 must be filed.

Please contact the Corporation Division, 277-3040, for further information.