

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: January 1 · March 1 • Filing Fee: \$50.00\* THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK \* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by

| * In accordance with R.I.G.L.<br> aw (R.I.G.L. 7-1.2-1501(c&d))   | is subject to a penal                 | ty fee of \$25.00.                                | sing to file its annual report wi   | tom totrty (50) days after                      |   |
|---|---------------------------------------|---|---|---|---|
| . Corporate ID No.<br>140100  | 2. Name of Corporation Multicom, Inc. |   |   |   |   |
| Street Address Principal Business Office 26 Comstock Trail  |                                       |   | East Hampton  | State ,   | 06424   |
| 4. Dustriess I botte 110.   |                                       | 5. State of Incorporation Rhode Island            |   |   |   |
| 5. Brief Description of the Characte<br>To design, install, remove<br>ANAMES AND ADDRESSE<br>Prestdent Name | e, repair, inspect, bu                | Jy, sell handle and dea                           | l in low voltage data commun  TACHMENT)  FILL IN SP                                 | nication systems, equipr<br>ACES BEFORE USING A | nent, appliances,<br>TTACHMENTS   |
| Ted A. Richardson   |                                       |   | None Street Address   |   |   |
| Street Address 26 Comstock Tra  | ı <b>11</b>                           | <u></u>   |   |   |   |
| City  | State                                 | Zip   | City  | State   | Ζip   |
| East Hampton CT 06424 Secretary Name None   |                                       |   | Treasurer Name None   |   |   |
| Street Address  | <del></del>                           |   | Street Address  |   |   |
|   |                                       | 716   | City  | State   | Zip   |
| City  | State                                 | Ztp   | Cay   | 0   | '   |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR Director Name Ted A. Richardson Street Address        |                                       |   | TTACHMENT)   FILL IN SPACES BEFORE USING ATTACHMENTS  Director Name  Street Address |   |   |
| 92 Read Street  |                                       |   |   |   |   |
| City  | State                                 | Zip   | City  | State   | Zip   |
| Riverside  Director Name  | <u> R </u>                            | J02915  | Director Name   |   | ,,,,,,  |
| Street Address  |                                       |   | Street Address  |   |   |
| City  | State                                 | Zip   | City  | State   | Zip   |
| 9. SHARES AUTHORIZED  | <br>) ("X" BOX FOR A                  | <br>TTACHMENT) []                                 |   | ("X" BOX FOR ATTACE<br>TION MUST BE COMPLETED   | HMENT)  |
| AUTHORIZED SHARES  Number of Shares Class/Series Par Value  |                                       |   | Number of Shares  | Class/Series                                    | Par Value   |
| 1,000 NO PAR VALUE  |                                       |   | 500   | COMMON  | NO PAR  |
|   |                                       |   |   |   |   |
| This report must be execut this report must be execut   | ted on behalf of the                  | corporation by an auth<br>corporation by the rece | orized representative. If the cover or trustee.                                     | orporation is in the hand                       | s of a receiver or trustee,   |
| File Date FILE Check No. MAY 2 7  | <b></b> 2009                          |   | including any accordance herein a signature  Ted A. Rich                            | ompanying schevules and streetine and confect.  | that I have examined this repatements, and that all statements $\sqrt{2-\hat{s}/c}$ |
| By: By 2662   |                                       |   | Print or Type Name President  |   |   |
| FOR SECRETARY U   | F STATE USE ONLY                      |   | Title   |   | Form 630 Rev. 12/06   |