



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State
Matthew A. Brown, Secretary of State

Corporations Division
100 North Main Street
Providence, RI 02903-1335
401.222.3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2004

Filing Period: January 1 - March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No. <u>126885</u>		2. Name of Corporation <u>CHARTONE, INC</u>			
3. Street Address Principal Business Office <u>226 AIRPORT PKWY. STE 200</u>			City <u>SAN JOSE</u>	State <u>CA</u>	Zip <u>95110</u>
4. Business Phone No. <u>408-453-1600</u>		5. State of Incorporation <u>DELAWARE</u>			6. SIC Code
7. Brief Description of the Character of Business Conducted in Rhode Island <u>PHOTOCOPY MEDICAL RECORDS</u>					
8. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <u>BRIAN CAHILL</u>			Vice President Name <u>GEORGE ABATJOGLOU</u>		
Street Address <u>11 WESTPORT LANE</u>			Street Address <u>11 WESTPORT LANE</u>		
City <u>MARBLEHEAD</u>	State <u>MA</u>	Zip <u>01945</u>	City <u>MARBLEHEAD</u>	State <u>MA</u>	Zip <u>01945</u>
Secretary Name <u>GEORGE ABATJOGLOU</u>			Treasurer Name <u>GEORGE ABATJOGLOU</u>		
Street Address <u>11 WESTPORT LANE</u>			Street Address <u>11 WESTPORT LANE</u>		
City <u>MARBLEHEAD</u>	State <u>MA</u>	Zip <u>01945</u>	City <u>MARBLEHEAD</u>	State <u>MA</u>	Zip <u>01945</u>
9. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS					
Director Name <u>BRIAN CAHILL</u>			Director Name <u>JOEL ACKERMAN</u>		
Street Address <u>11 WESTPORT LANE</u>			Street Address <u>11 WESTPORT LANE</u>		
City <u>MARBLEHEAD</u>	State <u>MA</u>	Zip <u>01945</u>	City <u>MARBLEHEAD</u>	State <u>MA</u>	Zip <u>01945</u>
Director Name <u>MARVIN S. CADWELL</u>			Director Name		
Street Address <u>11 WESTPORT LANE</u>			Street Address		
City <u>MARBLEHEAD</u>	State <u>MA</u>	Zip <u>01945</u>	City	State	Zip
10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) ☐			11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐		
AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
<u>25,000,000</u>	<u>Common stock</u>	<u>0.001</u>	<u>394,281</u>	<u>common stock</u>	<u>0.001</u>
<u>3055000</u>	<u>SERIES I</u>	<u>0.01</u>	<u>3051880</u>	<u>SERIES I</u>	<u>0.01</u>
<u>16148000</u>	<u>SERIES II</u>	<u>0.01</u>	<u>7070708</u>	<u>SERIES II</u>	<u>0.01</u>

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

File Date	<u>10/29/04</u>
Check No.	<u>10268</u>
By:	<u>PA</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer

George Abatjoglou

Print or Type Name of Officer

CEO

Title of Officer

Date

9/29/04

CHARTONE, INC.

SHARES INFORMATION		SERIES		PAR VALUE	NUMBER AUTHORIZED	NUMBER OF ISSUED SHARES
CLASS						
COMMON STOCK				0.001	25,000,000	394,281
SERIES I				0.01	3,055,000	3,051,880
SERIES II				0.01	16,148,000	7,070,708

126885

FILED

OCT 29 2004

By DA