



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
(401) 222-3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                           |                    |                                                                                                |                                            |                           |                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------|--------------------------------------------|---------------------------|---------------------|
| 1. Corporate ID No.<br><b>30261</b>                                                                                                                                       |                    | 2. Name of Corporation<br><b>Roger Williams Day Care Center, Inc</b>                           |                                            |                           |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                          |                    | 4. Corporate address in Rhode Island - Street Address<br><b>64 Applegate Lane, PO Box 2089</b> |                                            | City<br><b>Providence</b> | Zip<br><b>02905</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                                    |                    | City                                                                                           |                                            | State                     | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>Child care center for children six weeks to six years of age.</b> |                    |                                                                                                |                                            |                           |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                         |                    |                                                                                                |                                            |                           |                     |
| President Name<br><b>Dr. Wayne Montague</b>                                                                                                                               |                    |                                                                                                | Vice President Name<br><b>N/A</b>          |                           |                     |
| Street Address<br><b>51 Wabun St.</b>                                                                                                                                     |                    |                                                                                                | Street Address                             |                           |                     |
| City<br><b>Providence</b>                                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02908</b>                                                                            | City                                       | State                     | Zip                 |
| Secretary Name<br><b>Elena Morel</b>                                                                                                                                      |                    |                                                                                                | Treasurer Name<br><b>John Rollins</b>      |                           |                     |
| Street Address<br><b>247 Harrington St.</b>                                                                                                                               |                    |                                                                                                | Street Address<br><b>104 Ohio Ave.</b>     |                           |                     |
| City<br><b>Warwick</b>                                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02888</b>                                                                            | City<br><b>Providence</b>                  | State<br><b>RI</b>        | Zip<br><b>02905</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                        |                    |                                                                                                |                                            |                           |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                        |                    |                                                                                                |                                            |                           |                     |
| Director Name<br><b>Barbara Krank</b>                                                                                                                                     |                    |                                                                                                | Director Name<br><b>Anthony Sanders</b>    |                           |                     |
| Street Address<br><b>158 Lenox Avenue</b>                                                                                                                                 |                    |                                                                                                | Street Address<br><b>212 Sumter Street</b> |                           |                     |
| City<br><b>Providence</b>                                                                                                                                                 | State<br><b>RI</b> | Zip<br><b>02905</b>                                                                            | City<br><b>Providence</b>                  | State<br><b>RI</b>        | Zip<br><b>02907</b> |
| Director Name<br><b>Elena Morel</b>                                                                                                                                       |                    |                                                                                                | Director Name<br><b>John Rollins</b>       |                           |                     |
| Street Address<br><b>247 Harrington St.</b>                                                                                                                               |                    |                                                                                                | Street Address<br><b>104 Ohio Ave.</b>     |                           |                     |
| City<br><b>Warwick</b>                                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02888</b>                                                                            | City<br><b>Providence</b>                  | State<br><b>RI</b>        | Zip<br><b>02905</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                       |                    |                                                                                                |                                            |                           |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                              |                    |                                                                                                |                                            |                           |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

30261

|                                 |                |
|---------------------------------|----------------|
| File Date                       | <b>5-27-09</b> |
| Check No.                       | <b>1380</b>    |
| By:                             | <b>mnc</b>     |
| FOR SECRETARY OF STATE USE ONLY |                |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Dr. Wayne J. Montague, Sr.** 5/24/09  
Signature of Officer Date  
**Dr. Wayne J. Montague, Sr.** 5/24/09  
Print or Type Name of Officer  
**PRESIDENT**  
Title of Officer

## **Roger Williams Day Care Center**

P.O.Box 2089  
64 Applegate Lane  
Providence, RI 02905  
Tel: 785-9330 Fax: 785-0027

### **Board of Directors**

#### **Chairperson**

**Dr. Wayne Montague**  
51 Wabun Street  
Providence, RI 02908  
(401)351-0856

**Joseph Almeida**  
299 California Avenue  
Providence, RI 02905  
(401)941-2020 ext 15

**Personnel Committee**  
**Ms. Barbara Krank**  
158 Lenox Avenue  
Providence, RI 02905  
(401)941-1562  
(401)421-7925 (work)

(  
**Treasurer**  
**John Rollins**  
104 Ohio Avenue  
Providence, RI 02905  
(401)941-7648

**Program Service Committee**  
**Joe Vilen**  
422 Pine Street  
Providence, RI 02907  
(401)274-3048  
(401)935-6287 (cell)

**Gertrude Jones**  
24 Zachariah Place  
Warwick, RI 02889  
(401)921-2478  
(401)419-3944  
[bountifulkg@verizon.net](mailto:bountifulkg@verizon.net)

**Secretary**  
**Elena Morel**  
247 Harrington Street  
Warwick, RI 02888  
(401)785-0046  
(401)459-1799 (work)

**Anthony Sanders**  
212 Sumter Street  
Providence, RI 02907  
(401)473-6018

**Balbina A. Young**  
Executive Director, RWDCC  
PO Box 2089  
Providence, RI 02905  
Tel. 941-1830 Home  
301-3418 cell

**FILED**

**MAY 27 2009**

By *AMC*

*AD # 30261*