



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02901-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>26451</b>		2. Name of Corporation <b>THE EAST GREENWICH CHAMBER OF COMMERCE</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>580 MAIN STREET</b>		City <b>EAST GREENWICH</b>	Zip <b>02818</b>
5. Foreign corporation. Enter principal office address		City		State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>BUSINESS MEMBERSHIP ORGANIZATION</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>ROBERT HARTMAN</b>			Vice President Name <b>LADD COOK</b>		
Street Address <b>500 MAIN STREET</b>			Street Address <b>5 DIVISION STREET</b>		
City <b>EAST GREENWICH</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>EAST GREENWICH</b>	State <b>RI</b>	Zip <b>02818</b>
Secretary Name <b>SUSAN SWANSON</b>			Treasurer Name <b>LORRAINE KANE</b>		
Street Address <b>130 MAIN STREET</b>			Street Address <b>950 N. GUILDNESSETT ROAD</b>		
City <b>EAST GREENWICH</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>NORTH KINGSTOWN</b>	State <b>RI</b>	Zip <b>02852</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>AMY NELSON</b>			Director Name <b>RICHARD DIGENNARD</b>		
Street Address <b>3355 SOUTH COUNTY TRAIL</b>			Street Address <b>1300 DIVISION ROAD-SUITE 201</b>		
City <b>EAST GREENWICH</b>	State <b>RI</b>	Zip <b>02818</b>	City <b>WEST WARWICK</b>	State <b>RI</b>	Zip <b>02893</b>
Director Name <b>JOE HINDLE</b>			Director Name <b>JANE PARILLO</b>		
Street Address <b>ONE COASTWAY PLAZA</b>			Street Address <b>26 MAIN STREET</b>		
City <b>CRANSTON</b>	State <b>RI</b>	Zip <b>02910</b>	City <b>EAST GREENWICH</b>	State <b>RI</b>	Zip <b>02818</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

<b>FILED</b>	
File Date <b>JUN - 1 2009</b>	
Check No. <b>By 090735</b>	
By:	
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Robert T. Hartman** 5/14/09  
Signature of Officer Date  
**Robert T. Hartman**  
Print or Type Name of Officer  
**PRESIDENT**  
Title of Officer