



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

Filing Period: January 1 - March 1 • Filing Fee: \$50.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501(c&d)) is subject to a penalty fee of \$25.00.

|                                                                                                                                              |             |                                                            |                                         |                    |              |
|----------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------|-----------------------------------------|--------------------|--------------|
| 1. Corporate ID No.<br>91121                                                                                                                 |             | 2. Name of Corporation<br>CLEAR CHANNEL BROADCASTING, INC. |                                         |                    |              |
| 3. Street Address Principal Business Office<br>200 E BASSE RD                                                                                |             |                                                            | City<br>SAN ANTONIO                     | State<br>TX        | Zip<br>78209 |
| 4. Business Phone No.<br>210-832-3536                                                                                                        |             | 5. State of Incorporation<br>NEVADA                        |                                         |                    |              |
| 6. Brief Description of the Character of Business Conducted in Rhode Island<br>RADIO BROADCASTING                                            |             |                                                            |                                         |                    |              |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS |             |                                                            |                                         |                    |              |
| President Name<br>JOHN HOGAN                                                                                                                 |             |                                                            | Vice President Name<br>CHRIS HARRINGTON |                    |              |
| Street Address<br>200 E BASSE RD                                                                                                             |             |                                                            | Street Address<br>200 E BASSE RD        |                    |              |
| City<br>SAN ANTONIO                                                                                                                          | State<br>TX | Zip<br>78209                                               | City<br>SAN ANTONIO                     | State<br>TX        | Zip<br>78209 |
| Secretary Name<br>ANDREW W LEVIN                                                                                                             |             |                                                            | Treasurer Name<br>BRIAN COLEMAN         |                    |              |
| Street Address<br>200 E BASSE RD                                                                                                             |             |                                                            | Street Address<br>200 E BASSE RD        |                    |              |
| City<br>SAN ANTONIO                                                                                                                          | State<br>TX | Zip<br>78209                                               | City<br>SAN ANTONIO                     | State<br>TX        | Zip<br>78209 |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |             |                                                            |                                         |                    |              |
| Director Name<br>MARK P MAYS                                                                                                                 |             |                                                            | Director Name<br>RANDALL T MAYS         |                    |              |
| Street Address<br>200 E BASSE RD                                                                                                             |             |                                                            | Street Address<br>200 E BASSE RD        |                    |              |
| City<br>SAN ANTONIO                                                                                                                          | State<br>TX | Zip<br>78209                                               | City<br>SAN ANTONIO                     | State<br>TX        | Zip<br>78209 |
| Director Name                                                                                                                                |             |                                                            | Director Name                           |                    |              |
| Street Address                                                                                                                               |             |                                                            | Street Address                          |                    |              |
| City                                                                                                                                         | State       | Zip                                                        | City                                    | State              | Zip          |
| 9. SHARES AUTHORIZED                                                                                                                         |             |                                                            |                                         |                    |              |
| 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                       |             |                                                            |                                         |                    |              |
| ISSUED SHARES -- THIS SECTION MUST BE COMPLETED                                                                                              |             |                                                            |                                         |                    |              |
| Number of Shares<br>100                                                                                                                      |             | Class/Series<br>COMMON                                     |                                         | Par Value<br>\$.10 |              |
| THIS SECTION MUST BE COMPLETED                                                                                                               |             |                                                            |                                         |                    |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

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Check No. JUN 01 2009  
By: 40632613 & 40625339  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature: Scott T. Buck Date: 2/28/09  
Print or Type Name: Scott T. Buck  
VICE PRESIDENT  
Title

# CLEAR CHANNEL BROADCASTING, INC.

State of Rhode Island

Identification No. 91121

Attachment to Profit Corporation Annual Report

| <u>Title:</u>                           | <u>Name:</u>         | <u>Address:</u>                                        |
|-----------------------------------------|----------------------|--------------------------------------------------------|
| EVP/Distribution Development            | Jeff Littlejohn      | 1906 Highland Ave, Cincinnati, Ohio 45219              |
| EVP/Content Development                 | Tom Owens            | 14001 N Dallas Parkway, Dallas, TX 75240               |
| EVPO Western Region                     | Susan Karis          | 4686 E. Van Buren Street, Suite 300, Phoenix, AZ 85008 |
| EVPO Eastern Region                     | Tom Schurr           | 4002 W Gandy Blvd, Tampa, FL 33611                     |
| EVPO East Mid-Major Markets             | George Toulas        | 7601 Riviera Blvd, Miramar, FL 33023                   |
| EVPO North/South/West Mid-Major Markets | Mark Kopelman        | 2000 West Loop S., Ste 300 Houston, TX 77027           |
| SVPO South/West                         | Dave Crowl           | 8044 Montgomery Road, Ste 650, Cincinnati, OH 45236    |
| SVPO North/East                         | Tom Thon             | 2323 West Fifth Ave, Columbus, OH 43204                |
| SVP/Chief Accounting Officer            | Herbert W. Hill, Jr. | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| SVP/Engineering & Capital Management    | Steve Davis          | 2625 S. Memorial, Dr., Tulsa, Oklahoma 74129           |
| SVP/Human Resources                     | Bill Hamersly        | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| SVP of Finance/Accounting for Radio     | Jeff Rice            | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| SVP/Real Estate                         | Charles G. Dan, III  | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| SVP/Corporate Development               | Dirk Eller           | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| VP/Broadcast Accounting                 | Rick Mangum          | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| VP/ Corporate Counsel                   | Richard W. Wolf      | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| VP/Associate General Counsel            | Mary Stich           | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| VP/Corporate Tax                        | Scott Bick           | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| Assistant Secretary                     | Hamlet T. Newsom Jr. | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| Director                                | B.J. McCombs         | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| Director                                | Theodore H. Strauss  | 200 E. Basse Road, San Antonio, Texas 78209-8328       |
| Director                                | John H. Williams     | 200 E. Basse Road, San Antonio, Texas 78209-8328       |

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