



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000027900

2. Name of Corporation The Brown University Faculty-Graduate Student Club

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 90 THAYER STREET

P.O. BOX 603082

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 500 ANGELL ST.

APT. 604

City or Town: PROVIDENCE

State: RI

Zip: 02906

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

PROVIDING A SOCIAL ATMOSPHERE FOR THE BROWN UNIVERSITY COMMUNITY

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	CHRISTOPHER HARWOOD	500 ANGELL ST., # 604 PROVIDENCE, RI 02906 USA
TREASURER	DANIEL ULLUCCI	301 IVES ST. PROVIDENCE, RI 02906 USA
SECRETARY	JAMES CAMPBELL	19 CONGDON ST. PROVIDENCE, RI 02906 USA
VICE PRESIDENT	PATRICK OAKES	162 4TH ST. PROVIDENCE, RI 02906 USA
DIRECTOR	COREY J. MCELENY	186 WATERMAN ST., #3 PROVIDENCE, RI 02906 USA
DIRECTOR	MARK J. SALVATORE	54 E. GEORGE ST., #3 PROVIDENCE, RI 02906 USA
DIRECTOR	STEVE LARSON	98 10TH STREET PROVIDENCE, RI 02906 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CHRISTOPHER HARWOOD EHS, ROOM 423 164 ANGELL STREET PROVIDENCE , RI 02912-

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 2 Day of June, 2009 at 12:33:24 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHRISTOPHER HARWOOD
Signature of Officer of the Corporation

☒ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or
☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07