



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000026126

**2. Name of Corporation** All Saints Memorial Church

**3. State of Incorporation**

State:

**4. Corporate Address in Rhode Island**

No. and Street: 674 WESTMINSTER STREET

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

RELIGION.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	DANIEL MECHNIG	120 LAUREL AVE PROVIDENCE, RI 02906 US
TREASURER	ROBERT WELLS	16 COLLEGE RD. PROVIDENCE, RI 02908 US
SECRETARY	CHARLOTTE BURGESS	664 SMITH ST. PROVIDENCE, RI 02908 US
VICE PRESIDENT	MANUEL MIGUEL	123 HARPER AVE. CRANSTON, RI 02910 US
FINANCE CHAIR	JAMES BURGESS	664 SMITH ST. PROVIDENCE, RI 02908 US
DIRECTOR	JOYCE BRIDGE	940 QUAKER LANE, #1106 WARWICK, RI 02818 US
DIRECTOR	CECILIA BERNARDO	663 WEEDEN ST. PAWTUCKET, RI 02860 US
DIRECTOR	SHEILA BOUDREAU	83 WESTFIELD DR. CRANSTON, RI 02920 US
DIRECTOR	GAIL FRUEH	200 MORSE AVE. WARWICK, RI 02886 US
DIRECTOR	GLORIA PERRY	19 BRADFORD CT WEST WARWICK, RI 02893 US
DIRECTOR	REBECCA SILLIMAN	15 CURTIS ST., APR 306 CRANSTON, RI 02920 US
DIRECTOR	ROBERT FRUEH	200 MORSE AVE. WARWICK, RI 02886 US
DIRECTOR	ERIC HIRSCH	47 MORGAN AVE. #40 JOHNSTON, RI 02919 US
DIRECTOR	MONIKA KRAEMER	57 GROVE ST. PROVIDENCE, RI 02909 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DANIEL R. MECHNIG 674 WESTMINSTER STREET PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 2 Day of June, 2009 at 2:16:03 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CHARLOTTE BURGESS

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

© 2007 - 2009 State of Rhode Island and Providence Plantations  
All Rights Reserved