



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000086114

2. Name of Corporation University Emergency Medicine Foundation

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 593 EDDY STREET - CLAVERICK 2

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN J. ZINK MD	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA
TREASURER	GARY BUBLY	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA
SECRETARY	GREGORY JAY	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID PORTELLI	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA
DIRECTOR	MATTHEW KOPP	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA
DIRECTOR	SUSAN DUFFY	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA
DIRECTOR	GLENN TUNG	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA
DIRECTOR	JOHN MURPHY	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA
DIRECTOR	BRIAN CLYNE	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA
DIRECTOR	CATHERINE CUMMINGS	593 EDDY STREET-CLAVERICK 2 PROVIDENCE, RI 02903 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

DON E. WINEBERG, ESQ. ONE PARK ROW, SUITE 300 PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 2 Day of June, 2009 at 2:20:28 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation*

