



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

# NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                                                                                                                                                                                      |                    |                                                                                                                  |                                               |                         |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|-------------------------|---------------------|
| 1. Corporate ID No.<br><b>111105</b>                                                                                                                                                                                                                                                                 |                    | 2. Name of Corporation<br><b>RI State Sheriff's FOP Lodge 24 Fraternal Order of Police</b>                       |                                               |                         |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                                                                                                                                                     |                    | 4. Corporate address in Rhode Island - Street Address<br><b>P.O. Box 8176 or 670 New London Ave. Room # 1019</b> |                                               | City<br><b>Cranston</b> | Zip<br><b>02920</b> |
| 5. Foreign corporation. Enter principal office address                                                                                                                                                                                                                                               |                    | City                                                                                                             |                                               | State                   | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><b>Organization composed of Professional Law Enforcement Personnel from the RI Sheriff's Division and other Law Enforcement Officers who joined together for the common good of the people.</b> |                    |                                                                                                                  |                                               |                         |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                                                                    |                    |                                                                                                                  |                                               |                         |                     |
| President Name<br><b>Gary Di Padua</b>                                                                                                                                                                                                                                                               |                    |                                                                                                                  | Vice President Name<br><b>Domenic Palazzo</b> |                         |                     |
| Street Address<br><b>P.O. Box 8176</b>                                                                                                                                                                                                                                                               |                    |                                                                                                                  | Street Address<br><b>1 Lucia Court</b>        |                         |                     |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                                              | City<br><b>Coventry</b>                       | State<br><b>RI</b>      | Zip<br><b>02816</b> |
| Secretary Name<br><b>Sheila O'Rourke</b>                                                                                                                                                                                                                                                             |                    |                                                                                                                  | Treasurer Name<br><b>Sean O'Connell</b>       |                         |                     |
| Street Address<br><b>12 Greenwood Ave.</b>                                                                                                                                                                                                                                                           |                    |                                                                                                                  | Street Address<br><b>116 Quannquet Rd.</b>    |                         |                     |
| City<br><b>Coventry</b>                                                                                                                                                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02816</b>                                                                                              | City<br><b>Westerly</b>                       | State<br><b>RI</b>      | Zip<br><b>02891</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS                                                                                                                                                                   |                    |                                                                                                                  |                                               |                         |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                                                                                                                                                                                   |                    |                                                                                                                  |                                               |                         |                     |
| Director Name<br><b>Gary Di Padua</b>                                                                                                                                                                                                                                                                |                    |                                                                                                                  | Director Name<br><b>Domenic Palazzo</b>       |                         |                     |
| Street Address<br><b>Cranston</b>                                                                                                                                                                                                                                                                    |                    |                                                                                                                  | Street Address<br><b>1 Lucia Court</b>        |                         |                     |
| City<br><b>Cranston</b>                                                                                                                                                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02920</b>                                                                                              | City<br><b>Coventry</b>                       | State<br><b>RI</b>      | Zip<br><b>02816</b> |
| Director Name<br><b>Sheila O'Rourke</b>                                                                                                                                                                                                                                                              |                    |                                                                                                                  | Director Name<br><b>Sean O'Connell</b>        |                         |                     |
| Street Address<br><b>12 Greenwood Ave.</b>                                                                                                                                                                                                                                                           |                    |                                                                                                                  | Street Address<br><b>116 Quannquet Rd.</b>    |                         |                     |
| City<br><b>Coventry</b>                                                                                                                                                                                                                                                                              | State<br><b>RI</b> | Zip<br><b>02816</b>                                                                                              | City<br><b>Westerly</b>                       | State<br><b>RI</b>      | Zip<br><b>02891</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                                                                                                                                                  |                    |                                                                                                                  |                                               |                         |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78                                                                                                                                                         |                    |                                                                                                                  |                                               |                         |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

111105

FILED

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|---------------------------------|
| File Date<br><b>JUN 02 2010</b> |
| Check No.<br><b>By 1599</b>     |
| By                              |
| FOR SECRETARY OF STATE USE ONLY |

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer **Gary Di Padua** 5-26-09  
Date  
Print or Type Name of Officer  
**Gary Di Padua**  
President  
Title of Officer