



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

|                                                                                                                                              |                    |                                                                                |                                                  |                          |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------------|--------------------------------------------------|--------------------------|---------------------|
| 1. Corporate ID No.<br><b>30325</b>                                                                                                          |                    | 2. Name of Corporation<br><b>Rhode Island Humane Education Society</b>         |                                                  |                          |                     |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                             |                    | 4. Corporate address in Rhode Island - Street Address<br><b>186 Amaral St.</b> |                                                  | City<br><b>Riverside</b> | Zip<br><b>02915</b> |
| 5. Foreign corporation. Enter principal office address                                                                                       |                    | City                                                                           |                                                  | State                    | Zip                 |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island<br><br>                                    |                    |                                                                                |                                                  |                          |                     |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS            |                    |                                                                                |                                                  |                          |                     |
| President Name<br><b>Joseph Kinder</b>                                                                                                       |                    |                                                                                | Vice President Name<br><b>Wayne Kezirian</b>     |                          |                     |
| Street Address<br><b>85 High St.</b>                                                                                                         |                    |                                                                                | Street Address<br><b>1157 Narragansett Blvd.</b> |                          |                     |
| City<br><b>Bristol</b>                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02809</b>                                                            | City<br><b>Cranston</b>                          | State<br><b>RI</b>       | Zip<br><b>02905</b> |
| Secretary Name<br><b>Julie Nadro</b>                                                                                                         |                    |                                                                                | Treasurer Name<br><b>Charles Ransom</b>          |                          |                     |
| Street Address<br><b>24 Sherman</b>                                                                                                          |                    |                                                                                | Street Address<br><b>113 Read St.</b>            |                          |                     |
| City<br><b>Lincoln</b>                                                                                                                       | State<br><b>RI</b> | Zip<br><b>02865</b>                                                            | City<br><b>Seekonk</b>                           | State<br><b>MA</b>       | Zip<br><b>02771</b> |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS           |                    |                                                                                |                                                  |                          |                     |
| THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23                           |                    |                                                                                |                                                  |                          |                     |
| Director Name<br><b>Robert Ceprano</b>                                                                                                       |                    |                                                                                | Director Name<br><b>Leigh Clemmey</b>            |                          |                     |
| Street Address<br><b>29 Sherwood Dr.</b>                                                                                                     |                    |                                                                                | Street Address<br><b>211 Rumstick Pt.</b>        |                          |                     |
| City<br><b>Hope</b>                                                                                                                          | State<br><b>RI</b> | Zip<br><b>02831</b>                                                            | City<br><b>Barrington</b>                        | State<br><b>RI</b>       | Zip<br><b>02806</b> |
| Director Name<br><b>Jeanne Davis</b>                                                                                                         |                    |                                                                                | Director Name<br><b>Margaret Ferguson</b>        |                          |                     |
| Street Address<br><b>211 Rumstick PT</b>                                                                                                     |                    |                                                                                | Street Address<br><b>811 Sisson Rd.</b>          |                          |                     |
| City<br><b>Barrington</b>                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02806</b>                                                            | City<br><b>Greene</b>                            | State<br><b>RI</b>       | Zip<br><b>02827</b> |
| 9. REGISTERED AGENT IN RHODE ISLAND                                                                                                          |                    |                                                                                |                                                  |                          |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 |                    |                                                                                |                                                  |                          |                     |

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

30325

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Julie A. Nadro 5-12-09  
Signature of Officer Date

Julie A. Nadro  
Print or Type Name of Officer

Secretary  
Title of Officer

|                                 |                    |
|---------------------------------|--------------------|
| File Date                       | <b>FILED</b>       |
| Check No.                       | <b>JUN 02 2009</b> |
| By:                             | <b>By 179</b>      |
| FOR SECRETARY OF STATE USE ONLY |                    |

Mr. Robert Ceprano  
29 Sherwood Drive  
Hope RI 02831

Charles Ransom  
113 Read St.  
Seekonk, MA 02771

Dimity Sharp  
14 John Street  
Providence, RI 02906

Mr. Joseph Kinder, Esq.  
155 South Main St.  
Providence, RI 02903

Leigh Clemmey  
211 Rumstick Point  
Barrington, RI 02806

Mr. Wayne Kezirian  
128 Dorrance St.  
Providence, RI 02903

Mrs. Jeanne Davis  
211 Rumstick Point  
Barrington, RI 02806

Barbara Taylor Renza  
1 Elizabeth Ave.  
Smithfield, RI 02917

Richalie Wyatt  
86 Burchard Ave.  
Little Compton, RI 02837

Ernest Finocchio, DVM  
900 Sherman Farm Rd.  
Harrisville, RI 02830

Margaret Ferguson  
811 Sisson Rd.  
Greene, RI 02827

Julie Nadro  
24 Sherman Ave.  
Lincoln, RI 02865

Rosalind Rustigian  
One Governor St.  
Providence, RI 02906

Shareen Z. Knowlton  
@Roger Williams Park Zoo  
1000 Elmwood Ave.  
Providence, RI 02907

**FILED**  
**JUN 02 2009**  
By 30325