

**A. Ralph Mollis,** Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 • Filing Fee: \$20.00\* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| penalty fee of \$25.00.  | 1 3 3 3 3  |                                      |                           | , ,  |  |  |  |
|--|--|--------------------------------------|---------------------------|--|--|--|--|
| 1. Corporale ID No. 56/44  | 2. Name of Corporation  CCARE OF RHODE   | ISLAND [CITIZEN                      | CLEAN<br>-FORMAIR-AND-REC | lanine-OUR<br>NUIRONMENT                         |  |  |  |
| 3. State of Incorporation  | 4. Corporate address in Rhode Island - Street Address                          |                                      | City town                 | Zip  |  |  |  |
| RHODE ISLAND   | 4241 FLAT RIVER A  |                                      | GREENERI                  | <del>*************************************</del> |  |  |  |
| 5. Foreign corporation. Enter prin   | $\mathcal{N}_{h}$  | City W/A                             | State N/A                 | Zip<br>N/A                                       |  |  |  |
| 6. Brief Description of the character of PROTECT,  | If the affairs which are actually conducted in Rhode Isla  PRESERVE AND ENHANC | EMENT OF THE                         | STATE ENVIR               | ion ment   |  |  |  |
| 7. NAMES AND ADDRESSES   | OF THE OFFICERS: ("X" BOX FOR ATTACHA  | MENT) 🗍 FILL IN SPACES BE            | EFORE USING ATTACH        | MENTS  |  |  |  |
| President Name DAUID   | T FARIA  | Vice President Name DOLORES M BASILE |                           |  |  |  |  |
| Stroot Address   | RIVER ROAD   | Street Address 28 BELLEVUE BLVD.     |                           |  |  |  |  |
| CIP TOWN<br>CREENE   | State R.I. Zip 02827   | RUMFORD                              | R I                       | 02916  |  |  |  |
| Secretary Name<br>ALISON   | GUERTIN  | Treasurer Name WILLIAM ELLINWOOD II  |                           |  |  |  |  |
| Street Address 7 166   | R LILY DR.   | Street Address 184 BRILEY STREET     |                           |  |  |  |  |
| ROHOBOTH   | State M ASS.   2110 02769  | RUMFORD                              | State R.I.                | 02916  |  |  |  |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS                                    |  |                                      |                           |  |  |  |  |
| THE NUMBER OF DIRECTO  | ORS OF A DOMESTIC (RHODE ISLAND) C   | ORPORATION <u>SHALL NOT B</u>        | BE LESS THAN THREE        | (3). R.I.G.L. 7-6-23                             |  |  |  |
| Director Name DAUID  | T FARIA  | Director Name  POLORES               | M BASIL                   | .E   |  |  |  |
| Street Address 4241 FLA  | T RIVER ROAD   | Street Address 28 BELLE              | EUVE BLUC                 | <b>)</b> .                                       |  |  |  |
| GREENE   | State R.I. 210 02827   | RUMFORD                              | State R.I.                | Zip 02827  |  |  |  |
| Director Name  | GUERTIN  | Director Name WILLIAM                | ELLINWO                   | 0D TT.   |  |  |  |
| Street Address TIGE  | ER LILY DR.  | Street Address 104 BAILE             | EY STREE                  | T  |  |  |  |
|  | State M 495. 210 02769   | RUMFORD                              | State R.I.                | Zip 02916  |  |  |  |
| 9. REGISTERED AGENT IN RHODE ISLAND  |  |                                      |                           |  |  |  |  |
| This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 |  |                                      |                           |  |  |  |  |
| This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee           |  |                                      |                           |  |  |  |  |

| File Date                       | FILED       |  |  |  |  |
|---------------------------------|-------------|--|--|--|--|
| Check No.                       | JUN 02 2009 |  |  |  |  |
| Ву:                             | By 3021     |  |  |  |  |
| FOR SECRETARY OF STATE USE ONLY |             |  |  |  |  |

| Under  | pena | lty of | perjui | y, I | declare  | and | affirm | that | I have  | e exa | mined  | this   |
|--------|------|--------|--------|------|----------|-----|--------|------|---------|-------|--------|--------|
|        |      |        |        |      | panying  |     |        |      | stateme | nts,  | and th | at all |
| statem | ents | contai | ned    | rein | are true | and | correc | t.   |         |       |        |        |

| David                | 7 | Faria | 5/30/00 |
|----------------------|---|-------|---------|
| Signature of Officer |   |       | Date    |

DAULD T FARIA

PRESIDENT OF CCARE OF RI