



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000058205

**2. Name of Corporation** LOCAL 387 AMERICAN POSTAL WORKERS UNION, INC.

**3. State of Incorporation**

State:

**4. Corporate Address in Rhode Island**

No. and Street: 1192 PLAINFIELD STREET

City or Town: JOHNSTON

State: RI Zip: 02919 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

UNION

**7. Names and Addresses of the Officers and Directors:**

*All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete*

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	RONALD MATHIEU	1192 PLAINFIELD STREET JOHNSTON, RI 02919 USA
TREASURER	KELLY SULLIVAN	49 KEATS DRIVE NORTH KINGSTOWN, RI 02852 USA
SECRETARY	ROBERT HERRON	PO BOX 40584 PROVIDENCE, RI 02940 USA
VICE PRESIDENT	RAYMOND KEARNS	PO BOX 41197 PROVIDENCE, RI 02940 USA
DIRECTOR	KELLY SULLIVAN	49 KEALS DRIVE NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	RONALD MATHIEU	PO BOX41241 PROVIDENCE, RI 02940 USA
DIRECTOR	ROBERT ANDREOZZI	511 MAPLE AVE BARRINGTON, RI 02806 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LORI LEVIN SALK, CPA 27 BAKEWELL COURT CRANSTON , RI 02921

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 3 Day of June, 2009 at 1:25:02 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KELLY SULLIVAN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or

Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07