



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>33410</b>		2. Name of Corporation <b>Rhode Island Amateur Hockey Association</b>			
3. State of Incorporation <b>Rhode Island</b>		4. Corporate address in Rhode Island - Street Address <b>70 Serrel Sweet Road</b>		City <b>Johnston</b>	Zip <b>02919</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <b>The Organization, Promotion, Regulation and Development of Youth Hockey in Rhode Island.</b>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>Richard Oliver</b>			Vice President Name <b>Mark Glaude</b>		
Street Address <b>73 Verdant Drive</b>			Street Address <b>395 Mt. Pleasant Road</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Harrisville</b>	State <b>RI</b>	Zip <b>02830</b>
Secretary Name <b>Susan Lang</b>			Treasurer Name <b>Alfred A. Williams III</b>		
Street Address <b>53 Larkin Street</b>			Street Address <b>70 Serrel Sweet Road</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>Raymond Morgan</b>			Director Name <b>Austin Livesey</b>		
Street Address <b>100 Ginger Street</b>			Street Address <b>109 Clark Road</b>		
City <b>Warwick</b>	State <b>RI</b>	Zip <b>02886</b>	City <b>Coventry</b>	State <b>RI</b>	Zip <b>02816</b>
Director Name <b>Barry Hopkins</b>			Director Name <b>Jack Coffey</b>		
Street Address <b>416 Chapel Street</b>			Street Address <b>23 Stagecoach Road</b>		
City <b>Harrisville</b>	State <b>RI</b>	Zip <b>02830</b>	City <b>Cumberland</b>	State <b>RI</b>	Zip <b>02864</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

33410

File Date	<b>6-2-09</b>
Check No.	<b>2336</b>
By:	<b>MNC</b>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**Alfred A. Williams III** **5/30/09**  
Signature of Officer Date

**Alfred A. Williams III**

Print or Type Name of Officer

**Treasurer**

Title of Officer

RHODE ISLAND AMATEUR HOCKEY ASSOCIATION  
Corporate ID No. 33410

Director: John Petricig  
218 Riverside Ave  
Cranston, RI 02910

Director: Edward Dunphy  
15 Marmarel Road  
Smithfield, RI 02828

Director: Jason Hopkins  
320 Shannock Road  
Wakefield, RI 02879

Director: Matt Hammett  
22 Depot Ave  
Portsmouth, RI 02871

Director: Dave A. Sorensen  
92 Fairfield Road  
Cranston, RI 02910

Registrar: Sharon Serio  
41 Steere Ave  
N. Providence, RI 02911

FILED

JUN 02 2009

By MMC

ID # 33410