

## State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Corporations Division 148 W. River Street Providence, Rhode Island 02904-2615 Telephone: (401) 222-3040

# Limited Liability Company Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2008

**1. ID No.** 000160169

- 2. Exact Name of the Limited Liability Company Revolution Prep, LLC
- 3. State of Formation

State: CA

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

#### ADMINISTER SAT PREP COURSES

5. Principal Office Address

No. and Street: 710 WILSHIRE BOULEVARD, SUITE 501

City or Town: SANTA MONICA State: CA Zip: 90401 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: <u>BRANDON DAHL</u> Contact Title: <u>CONTROLLER</u> No. and Street: <u>710 WILSHIRE BOULEVARD</u>, SUITE 501

City or Town: SANTA MONICA State:  $\underline{CA}$  Zip:  $\underline{90401}$  Country:  $\underline{USA}$ 

### 7. Name and Address of Each Manager of the Limited Liability Company, if Applicable. DO NOT LIST MEMBERS

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
MANAGER	JAKE NEUBERG	318 MEDIO DR. LOS ANGELES, CA 90049 USA
MANAGER	RAMIT VARMA	2801 MALCOLM AVE. LOS ANGELES, CA 90064 USA

8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

 ${\color{red} \underline{\mathsf{NATIONAL}}} \ {\color{red} \mathsf{REGISTERED}} \ {\color{red} \mathsf{AGENTS}}, \ {\color{red} \mathsf{INC.}} \ {\color{red} \mathsf{222}} \ {\color{red} \mathsf{JEFFERSON}} \ {\color{red} \mathsf{BOULEVARD}}, \ {\color{red} \mathsf{SUITE}} \ {\color{red} \mathsf{200}} \ {\color{red} \mathsf{WARWICK}} \ , \ {\color{red} \mathsf{RI}} \ {\color{red} \mathsf{02888-}}$ 

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 5 Day of June, 2009 at 7:56:07 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

#### By JAKE NEUBERG

Signature of Authorized Person

Form No. 632 Revised 09/07

© 2007 - 2009 State of Rhode Island and Providence Plantations All Rights Reserved