



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000324224

**2. Name of Corporation** PTVO Owners Association, Inc.

**3. State of Incorporation**

State: DE

**4. Corporate Address in Rhode Island**

No. and Street: 8427 SOUTHPARK CIRCLE

City or Town: ORLANDO

State: RI Zip: 32819 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 8427 SOUTHPARK CIRCLE

City or Town: ORLANDO State: FL Zip: 32819 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

ASSOCIATION MEMBERSHIP IS BASED ON ENTRY INTO CORPORATION MEMBERSHIP  
REGISTRY

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed.

| Title          | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|----------------|--|--|
| PRESIDENT      | MARK GRAY                                      | 3808 EAST VIA ESTRELLA<br>PHOENIX, AZ 85028 USA            |
| TREASURER      | PETER HERNANDEZ                                | 22 SYLVAN WAY, 3RD FLOOR<br>PARSIPPANY, NJ 07054 USA       |
| SECRETARY      | PETER HERNANDEZ                                | 22 SYLVAN WAY, 3RD FLOOR<br>PARSIPPANY, NJ 07054 USA       |
| VICE PRESIDENT | WILLIS A BUELL                                 | 494 210TH STREET<br>HOMER, NE 68030 USA                    |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI 02888

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 8 Day of June, 2009 at 3:53:06 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MARK GRAY  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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