

1982

State of Rhode Island and Providence Plantations

BIENNIAL REPORT OF
NON-BUSINESS CORPORATION.

(FEE FOR FILING, \$10.00)

To be filed in the month of June, of each even year, in the office of the SECRETARY OF STATE, PROVIDENCE, by corporations incorporated under the laws of the State of Rhode Island; in accordance with the provisions of § 7-6-14 of CHAPTER 7-6 of the GENERAL LAWS OF RHODE ISLAND 1956 (NON-BUSINESS CORPORATIONS). (FEE FOR FILING \$10.00; Maximum penalty for failure to file, \$50, and possible forfeiture of charter.)

The CROSS MILLS VOLUNTEER FIRE DEPARTMENT

a corporation created under the laws of the State of Rhode Island does hereby make the following report, as required by § 7-6-14 of Chapter 7-6 of the General Laws of 1956 as amended:—

- (1.) Name of Corporation CROSS MILLS VOL. FIRE DEPT.
- (2.) Location of Principal Office in Rhode Island CORNER 1A + SCHOOL HOUSE
CHARLESTOWN RI (No. Street, City or Town)
- (3.) Names and addresses of all Officers, and Date of Expiration of Term of Office of each:—

OFFICE.	NAME.	ADDRESS.	TERM EXPIRES.
PRES.	FRED ENNIS	CHARLESTOWN	FEB 83
V. PRES	A FOX JR.	"	"
SECR.	D. TUCKER	"	"
TREAS.	R. HILTON	"	"
CHIEF	D. LESSARD	"	"
ASST CHIEF	F. ENNIS	"	"
CAPT	D. LATHAM	"	"
LIEUT.	C. NEWMAN	"	"
ENGINEER	R. DOUGLAS	"	"

- (4.) Date Appointed for Next Annual Meeting of the Corporation FEB. 1983

I hereby certify the foregoing to be correct:—

R. C. DOUGLAS TREASURER
(Name) Designation of Officer Certifying

MAY 20 1982