

A. Ralph Mollis, Secretary of State

Corporations Division 148 W. River Street

Providence, RI 02904-2615 401,222,3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00 * THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subj

| to a penalty fee of \$25.00. | F | | | to preservoew by mar (10 | 1.0.12 7-0-91 y 13 Shoyeet | | |
|--|--|------------------------------|-----------------------------------|------------------------------|----------------------------|--|--|
| 1. Corporate ID No. | 2. Name of Corporation | | | | | | |
| 31217 | SHEET METAL CONTRACTORS ASSOCIATION OF R. I. | | | | | | |
| 3. State of Incorporation | 4. Corporate address in Rl. | oode Island - Street Address | | City | Zip | | |
| RHODE ISLAND | 55 DORRANCE S | TREET | | PROVIDENCE | 02903 | | |
| 5. Foreign corporation, Enter principal office address | | | City | State | Zip | | |
| N/A | | | | | | | |
| 6. Brief Description of the character of the affairs which are actually conducted in Rhode Island | | | | | | | |
| TO PROMOTE THE COMMON INTERESTS OF THE SHEET METAL TRADE. | | | | | | | |
| 7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | | | |
| President Name | | | <u> </u> | | | | |
| RONALD F. CRONIN | | | Vice President Name DAVID WILD | | | | |
| Street Address | | | Street Address | | | | |
| 55 DORRANCE STREET | | | 55 DORRANCE STREET | | | | |
| Сцу | State | Zip | Cuy | State | Ζip | | |
| PROVIDENCE | RHODE ISLAND | 02903 | PROVIDENCE | RHODE ISLAND | 02903 | | |
| Secretary Name | | | Treasurer Name | | | | |
| LEONARD LEPORE | | | ERIC JANSSEN | | | | |
| Street Address 55 DORRANCE STREET | | | Street Address 55 DORRANCE STREET | | | | |
| City | State | Zip | City | State | Zip | | |
| PROVIDENCE | RHODE ISLAND | | PROVIDENCE | RHODE ISLAND | 02903 | | |
| 8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS | | | | | | | |
| | RS OF A DOMESTIC | (RHODE ISLAND) C | ORPORATION <u>SHALL NOT B</u> | E LESS THAN THREE | (3). R.I.G.L. 7-6-23 | | |
| Director Name | | | Director Name | | | | |
| LAWRENCE BRILLON | | | RONALD F. CRONIN | | | | |
| Street Address | | | Street Address | | | | |
| 55 DORRANCE STREET | | | 55 DORRANCE STREET | | | | |
| City | State | Zip | СЦу | State | Zip | | |
| PROVIDENCE | RHODE ISLAND | 02903 | PROVIDENCE | RHODE ISLAND | 02903 | | |
| Director Name | | | Director Name | | | | |
| DAVID WILD | | | | | | | |
| Street Address 55 DORRANCE STREET | | | Street Address | | | | |
| City | State | Zip | $C\mathcal{U}_{\mathcal{V}}$ | State | Zip | | |
| PROVIDENCE | RHODE ISLAND | , | Conty | Jiare | Zap | | |
| | | | es require filing of Form 64 | ! 1 - R.I.G.L. 7-6-13 / 7 | -6-78 | | |
| Agent Name | | | Address | | | | |
| GIRARD R. VISCONTI, ESQUIRE | | | 55 DORRANCE STREET | | | | |
| Address | | | City | Zip | | | |
| VISCONTI & BOREN, LTD. | | | PROVIDENCE RI | 02903 | | | |
| This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee | | | | | | | |

| | 3 1 2 1 7 |
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| File Date | FILED |
| Check No. | JUN 05 2009 |
| Ву: | By 1501 |
| FC | OR SECRETARY OF STATE USE ONLY |

| Under penalty of perjury, I declare and affirm that I report, including any accompanying schedules and sta | |
|--|-------|
| statements contained herein are true and correct. | 6.209 |
| Mandure of Officer | Date |
| RONALD F. CRONIN | |
| Print or Type Name of Officer | |