## To be filed annually between January 1st and March 1st

## State of Rhode Island and Providence Plantations CORPORATIONS DIVISION 270 WESTMINSTER MALL PROVIDENCE. RHODE ISLAND 02903

| Corporate ID              | 4427                        |                     | Annual Report f  | or the year                | 1989   |            |
|---------------------------|-----------------------------|---------------------|--|----------------------------|--|------------|
|                           |                             | ration isA          | lfred J. Coletti, I                                    | ).D.S., Lt                 | d.   |            |
| Second:                   | It is incorporated un       | der the laws of     | f  | thade Lsl:                 | arad.  | ••••••     |
| Third:                    | Character of business,      | briefly stated, is  | practice of denti                                      | stry                       | ••••••   |            |
| Fourth:                   | If foreign corporation      |                     | principal office                                       |                            |  | ********** |
|                           |                             | not a               | applicable   | ••••••                     |  | ••••••     |
| <b>Г</b> ІГТН:            | Business address in Rh      | ode Island          | ••••••   | ************************   | ***************************************              | •••••      |
|                           | 1121 Centre                 | ville Road,         | Warwick, Rhode Is                                      | Land 0288                  | 6  |            |
| Ѕіхтн:                    | Names and addresses         | of its directors an |  | (<br>luding number, street | Attach rider if nec                                  | essary)    |
| Dr. Alf                   | red J. Coletti              | Director            | 550 Gauvin Drive                                       | e, Warwick                 | , RI   | •••••      |
| ************************* |                             | Director            |  |                            | ••••••••••   |            |
|                           |                             | Director            |  |                            |  |            |
| Dr. Alf                   | red J. Coletti              | President           | same   | as above                   | ***************************************              |            |
| Dr. Alf                   | red J. Coletti              | Vice Presi          | dent same  | as above                   |  |            |
| Dr. Alf                   | red J. Coletti              | Secretary           | same   |                            |  |            |
| Dr. Alf                   | red J. Coletti              | Treasurer           | same   |                            |  |            |
| Seventh                   | : Number of Shares          |                     |  |                            | Par Value<br>or statement that                       |            |
| No. of Sh                 | ares                        | Class               | Series   | :                          | shares are without<br>par value                      |            |
| 600                       |                             | ommon               | not applicable PAID FEBUS 1989 SECY. OF STATE          | without                    | par value  |            |
| Еіднтн:                   | Number of Shares is         | ssued:              | FEBUY 1989   |                            | Par Value<br>or statement that<br>shares are without |            |
| No. of Sh                 | ares                        | Class               | CECY. OFFISTAL   | •                          | par value  |            |
| 10                        | 0 0                         | ommon               | not applicable   | without                    | par value  | <u> </u>   |
| Dated                     | January 14                  | . 19 8.9            | Alfred J. Cole (Name of Corporation)  By Ofice of Cota | tti, D.D.S                 | S., Ltd.<br>Stil                                     |            |
| (R                        | leport must be signed by ar | ı officer)          | TitleP   | resident                   | ••••••••   | *****      |