

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street Providence, RI 02904-2615 401.222,3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a

| penalty fee of \$25.00. | 1 | | <u> </u> | | |
|--|---|----------------------------------|----------------------------------|-------------------------------|----------------------------------|
| 1. Corporate ID No. | 2. Name of Corporation | | | | |
| 93058 | West Bay Korean War Veterans Association of RI, Inc., Chapter 2 | | | | |
| 3. State of Incorporation | 4. Corporate add | dress in Rhode Island - Street 2 | Address | City | Zip |
| Rhode Island | 190 Fairwa | y Drive | | Coventry | 02816 |
| 5. Foreign corporation. Enter principal office address | | | City | State | Zip |
| | | | | | <u></u> |
| Brief Description of the char | racter of the affairs whic | b are actually conducted in R | bode Island | | |
| Promote and maintain | for benevolent and | l charitable purposes. | | | |
| 7 NAMES AND ADDR | SSES OF THE OF | FICEDS, ("Y" ROY FOD A | TTACHMENT) 🔽 FILL IN SP | ACES REFORE USING ATT | 'ACHMENTS |
| President Name | SSES OF THE OF | TICERS. (A BOX FOR A | Vice President Name | ROLD BLI ORL COM AND | ALCHAELT D |
| Robert F. Hartley | | | Douglas C. Gamage | | |
| Street Address | | | Street Address | | |
| 6 First Street | | | 303 Twin Brook Lane | | |
| City | State | Zip | City | State | Zip |
| Coventry | RI | 02816 | Coventry | RI | 02816 |
| Secretary Name | | | Treasurer Name | | |
| Joseph J. Guthrie | | | Edward D. Ruzzano | | |
| Street Address | | | Street Address | | |
| 2 King Philip Road | | | 190 Fairway Drive | | |
| City | State | Zip | City | State | Zip |
| Coventry | [RI | 02816 | Coventry | RI | 02816 |
| | | | ATTACHMENT) FILL IN SI | | |
| | ECTORS OF A DO | MESTIC (RHODE ISLA | ND) CORPORATION <u>SHAL</u> | <u>L NOT BE LËSS THAN TH</u> | <u> (REE</u> (3). R.I.G.L. 7-6-2 |
| Director Name | | | Director Name | | |
| Roland H Gravier | | | William H. Bowen | | |
| Street Address | | | Street Address | | |
| 588 Weaver Hill Road | | | 500 Swansea Mall Drive, #126B | | |
| City | State | Zip | City | State | Zip |
| West Greenwich | Ri | 02817 | Swansea | MA | 02777 |
| Director Name | | | Director Name | | |
| Walter R. Greene | | | Joseph J. Guthrie | ; | |
| Street Address | 1-4 O | | Street Address | | |
| 500 Mendon Road, I | | 7:n | 2 King Philip Roa | | 7/6 |
| City | State | Zip | City | State | Zip 02046 |
| Cumberland 9. REGISTERED AGENT | RI | 02864 | Coventry | RI | 02816 |
| 7. REGISTERED AGEN | I III KIIODE ISLA | 1727 | | | |
| This information is curre | ently of record in th | e Office of the Secretary | of State. Changes require filing | g of Form 641 - R.I.G.L. 7-6 | -13/7-6-78 |
| This assets | must be signed 1 | aithan tha Desaidant Mi | a Drasidant Sacratary Accid | tant Sagratory Transpers B | Pagaivar or Trustae |
| i ms report | must be signed by | ermer the rresident, vic | ce President, Secretary, Assis | stant Secretary, Treasurer, N | receives of trustee |

| 93058 | Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all |
|---|--|
| File Date JUN 0 9 2009 Check No. 2 2 1 | statements contained herein are true and correct. Educated J. Jury 6-6-6-0 Signature of Officer Date |
| By: | Edward D. Ruzzano Print or Type Name of Officer Treasurer Title of Officer |



WEST BAY KOREAN WAR VETERANS ASSOCIATION OF RHODE ISLAND INC.

Chapter Two P.O. Box 661 Coventry RI 02816- 0012

Corporate ID No. 93058 West Bay Korean War Veterans of RI, Inc. Chapter 2

Attachment to Form 631

Section 7: Officers

Junior Vice President: Joseph N. Meunier

46 Pierce Street Coventry, RI 02816

Financial Secretary: Frank Rezendes

4689 Flat River Road Greene, RI 02827

Section 8: Directors

John J. O'Connell 17 Saxonia Road Cranston, RI 02920

