



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • **Filing Fee:** \$20.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>20431</u>		2. Name of Corporation <u>HOFFMAN ESTATES CONDOMINIUMS, INC.</u>	
3. State of Incorporation <u>RI</u>		4. Corporate address in Rhode Island - Street Address <u>77A HOFFMAN AVE</u>	
		City <u>CRANSTON</u>	Zip <u>02920</u>
5. Foreign corporation. Enter principal office address		City	State
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>CONDOMINIUM ASSOCIATION</u>			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <u>JOHN NICKSON</u>		Vice President Name	
Street Address <u>77J HOFFMAN AVE</u>		Street Address	
City <u>CRANSTON</u>	State <u>RI</u>	City	State
Zip <u>02920</u>		Zip	
Secretary Name <u>ROSE FARENW</u>		Treasurer Name <u>DAVID RICCI</u>	
Street Address <u>77H HOFFMAN AVE</u>		Street Address <u>77A HOFFMAN AVE</u>	
City <u>CRANSTON</u>	State <u>RI</u>	City <u>CRANSTON</u>	State <u>RI</u>
Zip <u>02920</u>		Zip <u>02920</u>	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name <u>JOHN NICKSON</u>		Director Name <u>ROSE FARENW</u>	
Street Address <u>77J HOFFMAN AVE</u>		Street Address <u>77H HOFFMAN AVE</u>	
City <u>CRANSTON</u>	State <u>RI</u>	City <u>CRANSTON</u>	State <u>RI</u>
Zip <u>02920</u>		Zip <u>02920</u>	
Director Name <u>DAVID RICCI</u>		Director Name	
Street Address <u>77A HOFFMAN AVE</u>		Street Address	
City <u>CRANSTON</u>	State <u>RI</u>	City	State
Zip <u>02920</u>		Zip	
9. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78			

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED

File Date JUN 09 2009
Check No. By 2293
By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer DAVID RICCI Date 6.6.09
Print or Type Name of Officer DAVID RICCI
Title of Officer TREASURER