



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000027324

2. Name of Corporation Flickers - The Newport Film/Video Society & Arts Collaborative

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 36 RHODE ISLAND AVENUE, P.O. BOX 162

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

EDUCATIONAL OUTREACH VIA MULTIMEDIA PRESENTATIONS, LECTURES AND FESTIVALS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	LAWRENCE J. ANDRADE	36 RHODE ISLAND AVENUE NEWPORT, RI 02840 USA
DIRECTOR	GEORGE T. MARSHALL	96 SECOND STREET NEWPORT, RI 02840
PRESIDENT	TRUDY LAMOUREUX	268 PROSPECT STREET WOONSOCKET, RI 02895 USA
VICE PRESIDENT	JULIEN BISSETTE	490 GASKILL STREET WOONSOCKET, RI 02895 USA
DIRECTOR	JULIBETH ANDREWS	3 PLYMOUTH ROAD JAMESTOWN, RI 02835 USA
DIRECTOR	NANCY NICHOLSON	90 12TH STREET PROVIDENCE, RI 02906 USA
DIRECTOR	ADAM M.K. SHORT	67 HILLSIDE AVENUE PROVIDENCE, RI 02906 USA
DIRECTOR	STEVE D. MILLER	3201 E. FAIRMONT STREET TUCSON, AZ 85716-3629 USA
DIRECTOR	ERIC R. BRONNER	22 GRASSY PLAIN ROAD RIVERSIDE, RI 02915 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

GEORGE T. MARSHALL 36 RHODE ISLAND AVENUE NEWPORT , RI 02840

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 12 Day of June, 2009 at 4:30:31 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LAWRENCE J. ANDRADE
Signature of Officer of the Corporation

President or Vice President or Secretary or Assistant Secretary or

Treasurer or Receiver or Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

Form No. 631
Revised 09/07

