



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000081414

2. Name of Corporation AIDS Quilt Rhode Island

3. State of Incorporation

State:

4. Corporate Address in Rhode Island

No. and Street: 108 CHAMPLIN PLACE NORTH

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 108 CHAMPLIN PLACE N.

City or Town: NEWPORT State: RI Zip: 02840 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO USE THE AIDS MEMORIAL QUILT TO PROMOTE HEALING, HEIGHTEN AWARENESS
AND INSPIRE ACTION IN THE STRUGGLE AGAINST HIV AND AIDS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
DIRECTOR	ABE GERSHMAN	1 BUTLER AVE. #210 PROVIDENCE, RI 02906 USA
DIRECTOR	BARBARA MAYS-STOCK	50 CHARLES ST. CRANSTON, RI 02920 USA
DIRECTOR	IRA STODDARD	14A SAWIN AVE. N.PROVIDENCE, RI 02911 USA
DIRECTOR	VINNIE VELAZQUEZ	423 OAKLAND BEACH RD. WARWICK, RI 02889 USA
PRESIDENT	RUSSELL O MILHAM	108 CHAMPLIN PLACE NORTH NEWPORT, RI 02840 USA
TREASURER	DAVID GRINNELL	200 CANNON ST #151 CRANSTON, RI 02920 USA
DIRECTOR	LUZ BETANCUR	423 OAKLAND BEACH RD. WARWICK, RI 02889 USA
DIRECTOR	CARL FERREIRA	4241 COUNTY ST. SOMERSET, MA 02726 USA
DIRECTOR	RICHARD GAGNON	50 OLD ENGLISH RD. WORCESTER, MA 01609 USA
DIRECTOR	RICK WALTER	108 LIBERTY ST. #1 FALL RIVER, MA 02724 USA
DIRECTOR	SHERRILL WARCH	7 AQUIDNECK DR. MIDDLETOWN, RI 02842 USA
SECRETARY	BETH P. MILHAM	108 CHAMPLIN PLACE N. NEWPORT, RI 02840 USA
DIRECTOR	JANICE WOOD-THOMAS	66 NEWELL DR. CUMBERLAND, RI 02864 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

BETH MILHAM 108 CHAMPLIN PLACE NORTH NEWPORT , RI 02840-02839

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 13 Day of June, 2009 at 10:17:30 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BETH P. MILHAM

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☒ Secretary or ☐ Assistant Secretary or

☐ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not

listed in Section 7.

Form No. 631
Revised 09/07

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