



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000074968

**2. Name of Corporation** Straight But Not Narrow Coalition

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 108 CHAMPLIN PLACE NORTH

City or Town: NEWPORT

State: RI Zip: 02840 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO DEMONSTRATE THE SUPPORT W/IN THE HETEROSEXUAL POPULATION OF RI FOR  
LEGISLATION PREVENTING DISCRIMINATION AGAINST GAY, LESBIAN AND BISEXUAL  
CITIZENS.

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JANICE WOOD-THOMAS	66 NEWELL DRIVE CUMBERLAND, RI 02864- USA
DIRECTOR	RUSSELL O. MILHAM	108 CHAMPLIN PLACE NORTH NEWPORT, RI 02840 USA
TREASURER	BETH P. MILHAM	108 CHAMPLIN PLACE N. NEWPORT, RI 02840 USA
DIRECTOR	YVETTE POORE	2 RAVENA AVE. #105 E. PROVIDENCE, RI 02914 USA
DIRECTOR	MARJORIE STENBERG	112 JASTRAM ST. PROVIDENCE, RI 02908 USA
DIRECTOR	SHEREE CARTER-PAULINO	495 WEST AVE. PAWTUCKET, RI 02860 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BETH PAUL MILHAM 108 CHAMPLIN PLACE NORTH NEWPORT , RI 02840

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 13 Day of June, 2009 at 10:35:41 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By BETH PAUL MILHAM  
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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