



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000028839

**2. Name of Corporation** Mustang Car Club of New England Inc.

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 30 FOURTH ST  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PARTICIPATION OF CARS AND PEOPLE IN AUTO RELATED EVENTS

**7. Names and Addresses of the Officers and Directors:**

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	DONNA REMY MRS	4 LONGVIEW DRIVE MILFORD, MA 01751 US
SECRETARY	MALCOLM KEERY MR	650 MAIN STREET SOMERS, CT 06071 US
PRESIDENT	JAMES SILVERMAN	72 WESTHAVEN DRIVE BROCKTON, MA 02301- USA
VICE PRESIDENT	ROBERT REMY MR	4 LONGVIEW DRIVE MILFORD, MA 01751 US
DIRECTOR	PAUL GROPPI MR	387 LINCOLN STREET LEXINGTON, MA 02421 US
DIRECTOR	ARNOLD HOLLAND JR	30 FOURTH STREET E PROVIDENCE, RI 02914 US
DIRECTOR	VINCENT LETOURNEAU	875 BAY STREET FALL RIVER, MA 02724 US
DIRECTOR	GARY DESANTIS	90 COMMONWELTH AVE MIDDLETOWN, NY 10940 US
DIRECTOR	ROBERTA SILVERMAN	72 WESTHAVEN DRIVE BROCKTON, MA 02301 US
DIRECTOR	GEORGE VALERI	32 TIRRELL STREET WORCHESTER, MA 01603 USA
DIRECTOR	CHARLES AMARAL	17 FOOT STREET TIVERTON, RI 02878 US
DIRECTOR	JACK MURPHY	15 FREEMAN ROAD CHARLTON, MA 01507 US
DIRECTOR	CARL GENATOSSIO MR	146 SYCAMORE DRIVE HOLDEN, MA 01520 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ARNOLD HOLLAND, JR. 30 FOURTH STREET EAST PROVIDENCE , RI 02914-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 15 Day of June, 2009 at 2:07:12 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES SILVERMAN  
Signature of Officer of the Corporation

President or  Vice President or  Secretary or  Assistant Secretary or  
 Treasurer or  Receiver or  Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not**

**listed in Section 7.**

Form No. 631  
Revised 09/07

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