



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$20.00**

Corporations Division  
148 W. River Street  
Providence, Rhode Island 02904-2615  
Telephone: (401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2009

**1. Corporate ID No.** 000030433

**2. Name of Corporation** The Rhode Island Library Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 6765

City or Town: PROVIDENCE

State: RI

Zip: 02940 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

SUPPORT LIBRARIANS AND INFORMATION SCIENCE

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	LAURA MARLANE	205 CENTRAL ST. CENTRAL FALLS, RI 02863 USA
TREASURER	CINDY LUNGHOFFER	41 GROVE AVE. EAST PROVIDENCE, RI 02914 USA
SECRETARY	JENIFER BOND	KRUP LIBRARY BRYANT UNIVERSITY SMITHFIELD, RI 02917 USA
VICE PRESIDENT	EILEEN DYER	140 SOCKANOSSET CROSS ROAD CRANSTON, RI 02920 USA
DIRECTOR	ADRIENNE GALLO	230 WILBUR AVE. CRANSTON, RI 02920 USA
DIRECTOR	DAVID MACKSAM	140 SOCKANOSSET CROSS RD. CRANSTON, RI 02920 USA
DIRECTOR	CHRISTOPHER LAROUX	573 PUTNAM PIKE GREENVILLE, RI 02828 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JANET A. LEVESQUE CUMBERLAND PUBLIC LIBRARY 1464 DIAMOND HILL ROAD CUMBERLAND , RI 02864-

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.**

**Signed this 18 Day of June, 2009 at 4:35:20 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By CINDY LUNGHOFFER

Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.**

Form No. 631  
Revised 09/07

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