



State of Rhode Island
and Providence Plantations
Office of the Secretary of State

A. Ralph Mollis, Secretary of State
Corporations Division
148 W. River Street
Providence, RI 02904-2615
401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00* • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <u>286540</u>		2. Name of Corporation <u>NARRAGANSETT YACHT CLUB</u>	
3. State of Incorporation <u>RI</u>	4. Corporate address in Rhode Island - Street Address <u>1697 CHALKSTONE AVE</u>		City <u>PROVIDENCE</u> Zip <u>02909</u>
5. Foreign corporation. Enter principal office address		City	State Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <u>FRATERNAL AND SOCIAL</u>			
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
President Name <u>DOUGLAS N. GOSSELIN</u>		Vice President Name <u>JERRY BOUTHLETTE</u>	
Street Address <u>5 ROBIN WAY</u>		Street Address <u>419 NEW RIVER RD.</u>	
City <u>N. SMITHFIELD</u>	State <u>R.I.</u>	City <u>MANVILLE</u>	State <u>R.I.</u>
Zip <u>02896</u>		Zip <u>02838</u>	
Secretary Name <u>JEFFREY WILLIARD</u>		Treasurer Name <u>MAURICE P. DUELLETTE</u>	
Street Address <u>222 MENDON RD</u>		Street Address <u>1697 CHALKSTONE AVE</u>	
City <u>ATTLEBORO</u>	State <u>MASS.</u>	City <u>PROVIDENCE</u>	State <u>RI</u>
Zip <u>02703</u>		Zip <u>02909</u>	
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS			
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23			
Director Name <u>HERBERT PETERS</u>		Director Name <u>JOHN BALLEM</u>	
Street Address <u>11 BIRCH ST.</u>		Street Address <u>1890 BROAD ST.</u>	
City <u>FRANKLIN</u>	State <u>MASS</u>	City <u>CRANSTON</u>	State <u>RI</u>
Zip <u>02703</u>		Zip <u>02905</u>	
Director Name <u>DAVID DE ANGELIS</u>		Director Name	
Street Address <u>P.O. BOX 20532</u>		Street Address	
City <u>CRANSTON</u>	State <u>R.I.</u>	City	State
Zip <u>02920</u>		Zip	
9. REGISTERED AGENT IN RHODE ISLAND <u>MAURICE P. DUELLETTE 1697 CHALKSTONE AVE PROVIDENCE RI</u>			
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 641 - R.I.G.L. 7-6-13/7-6-78 <u>02909</u>			

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

FILED	
File Date	<u>JUN 18 2009</u>
Check No.	
By:	<u>2021</u>
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer Maurice P. Duelllette Date 6/16/09
Print or Type Name of Officer
MAURICE P. DUELLETTE
Title of Officer
TREASURER