

A. Ralph Mollis, Secretary of State Corporations Division 148 W. River Street

Providence, RI 02904-2615 401.222.3040

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009

Filing Period: June 1 - June 30 • Filing Fee: \$20.00° • THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to the prescribed by law (R.I.G.L. 7-6-91) is subject.

| penalty fee of \$25.00.                                |                                         | on regularing to ju                     | ue us annual report within the tu | me prescribed by law (R.I.G.L. | 7-6-91) is subject to a |
|--------------------------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------|--------------------------------|-------------------------|
| 1. Corporate ID No.                                    | 2. Name of Corporation                  |                                         |                                   |                                |                         |
| 29228                                                  | WARREN                                  | 'S POINT ASSO                           | CIATION INC                       |                                |                         |
| 3. State of Incorporation                              | The Continue adminest                   | i in khodo idana - Steat A.J.           | J                                 | City                           | Zip                     |
| KHODE ISLAND                                           | HIYN + HOPE                             | INC ONE ANN                             | + HOPE WAY                        | CLMBERLAND                     | 01864-6918              |
| S. Foreign corporation. Enter principal office address |                                         |                                         | City                              | State                          | Zip                     |
| 6.8.65                                                 |                                         |                                         | Į.                                |                                |                         |
| 6. Brief Description of the characte                   | r of the affairs which ar               | e actually conducted in Rhod            | le Island                         |                                |                         |
|                                                        |                                         |                                         |                                   |                                |                         |
| 7. NAMES AND ADDRESSI                                  | ES OF THE OFFICE                        | PR. ("V" DOV COD ATT                    | 4.511157511110                    |                                |                         |
| President Name                                         |                                         | CAS: ( A BOA FOR ATT                    | ACHMENT) TILL IN SPACE            | ES BEFORE USING ATTA           | CHMENTS                 |
| ALDEH READ                                             |                                         |                                         | Vice President Name               |                                |                         |
| Street Address                                         |                                         |                                         | Street Address                    |                                |                         |
| 24 GRINNELL                                            | ROAD                                    |                                         | Street Address                    |                                |                         |
| City                                                   | State                                   | Zip                                     | City                              | State                          | Zip                     |
| LITTLE COMPTON                                         | RI                                      | 02837                                   |                                   |                                | Zip                     |
| Secretary Name                                         |                                         |                                         | Treasurer Name                    |                                |                         |
| Secretary Name CAROL GREGORY                           |                                         |                                         | SAMUEL N CHASE                    |                                |                         |
| Street Address                                         | 100                                     |                                         | Street Address                    |                                |                         |
| 4 LONG POND                                            | LANE                                    |                                         | 15 LONG POND                      | ) LAME                         |                         |
| LITTLE COMPTON                                         | State<br>C T                            | Ztp                                     | City                              | State                          | Zip                     |
| 8. NAMES AND ADDRESS                                   | I I \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | 02837                                   | LITTLE COMPTON                    | R.I.                           | 02837                   |
| THE NUMBER OF DIRECT                                   | OPCOS A DOMECT                          | UMS: ("X" BOX FOR AT                    | TACHMENT) TILL IN SPAC            | ES BEFORE USING ATTA           | CHMENTS                 |
| Director Name                                          | ORS OF A DOMES                          | TIC (KHODE ISLAND                       | ) CORPORATION SHALL N             | OT BE LESS THAN THRI           | E (3). R.I.G.L. 7-6-23  |
| Director Name  BARRY MEADE                             |                                         |                                         | Director Name                     |                                |                         |
| Street Address                                         |                                         |                                         | SUSAN AHEARN                      |                                |                         |
| City C State Zip                                       |                                         |                                         | Street Address 10 LONG POND LANE  |                                |                         |
| City                                                   | State                                   | 70                                      |                                   |                                |                         |
| City: LITTLE COMPTON Director Name                     | RI                                      | 02837                                   | LITTLE COMPTON                    | State<br>RI                    | zф<br>02837             |
| Director Name                                          | 1 / 1 ==                                | 0000/                                   |                                   | パユ                             | 0283/                   |
| <u>WARREN</u> CLARK                                    |                                         |                                         | Director Name CATHY TAY LOR       |                                |                         |
| Street Address                                         |                                         |                                         |                                   |                                |                         |
| 5 GRINNELL ROAD                                        |                                         |                                         | & ATLIANTIC DRIVE                 |                                |                         |
| City LITTLE COMPTON  9. REGISTERED ACENT IN            | State                                   | zip<br>02837                            | LITTLE COMPTON                    | State                          | Ζιp                     |
| DECEMBER ASSESSED                                      | K.L.                                    | 02837                                   | LITTLE COMPTON                    | RI.                            | 02837                   |
| 7. AEGISTERED AGENT IN                                 | RHODE ISLAND                            | ŕ                                       | •                                 | •                              | 1 2003/                 |
| This information is currently of                       | of record in the Offi                   | ce of the Secretary of St               | ate. Changes require filing of l  | Form 641 - R.I.G.L. 7-6-13/    | 7-6-78                  |
| This report must                                       | be signed by eithe                      | r the President. Vice Pr                | resident, Secretary, Assistant    | Secretory T                    |                         |
|                                                        |                                         | , , , , , , , , , , , , , , , , , , , , |                                   | Secretary, freasurer, Rece     | iver or Trustee         |

| File Date FILED                       | Under penalty of perjury, I declare and affirm report, including any accompanying schedules statements contained heroin are true and correct the contained heroin and contained heroin are true and affirm report, including any accompanying schedules. |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Check No. JUN 1 8 2009  By: By 10 9 9 | Signature of Officer  Signature of Officer  Print or Type Name of Officer                                                                                                                                                                                                                                                                                                                                                                                                  |
| FOR SECRETARY OF STATE USE ONLY       | Title of Officer                                                                                                                                                                                                                                                                                                                                                                                                                                                           |