



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Corporations Division
148 W. River Street
Providence, Rhode Island 02904-2615
Telephone: (401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2009

1. Corporate ID No. 000061349

2. Name of Corporation SAFETY ASSOCIATION OF RHODE ISLAND, INC.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 6606

City or Town: PROVIDENCE

State: RI

Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROMOTE AND DEVELOP A POSITIVE EXCHANGE OF IDEAS AND EXPERIENCE
REGARDING THE PROVISION OF A SAFE WORKING ENVIRONMENT

7. Names and Addresses of the Officers and Directors:

*All officers and directors must be listed. If officers and/or directors have been elected, the title **Incorporator** is no longer applicable; please delete*

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT GALLAGHER	P.O. BOX 6606 PROVIDENCE, RI 02940 USA
TREASURER	RAYMOND ANTONELLI	P.O. BOX 6606 PROVIDENCE, RI 02940 USA
SECRETARY	PAUL SIMPSON	P.O. BOX 6606 PROVIDENCE, RI 02940 USA
VICE PRESIDENT	JOHN BERNARDO	P.O. BOX 6606 PROVIDENCE, RI 02940 USA
DIRECTOR	JOSEPH WERBICKI	P.O. BOX 6606 PROVIDENCE, RI 02940 USA
DIRECTOR	JOHNELL NORTON	P.O. BOX 6606 PROVIDENCE, RI 02940 USA
DIRECTOR	JASON LAVOIE	P.O. BOX 6606 PROVIDENCE, RI 02940 USA
DIRECTOR	JANINE PITOCOCCO	P.O. BOX 6606 PROVIDENCE, RI 02940 USA
DIRECTOR	ALBERT WILSHIRE	P.O. BOX 6606 PROVIDENCE, RI 02940 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

H. PETER OLSEN, ESQ. HINCKLEY, ALLEN & SNYDER LLP 50 KENNEDY PLAZA, SUITE 1500
PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver, or Trustee.

Signed this 19 Day of June, 2009 at 1:25:39 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By RAYMOND R. ANTONELLI
Signature of Officer of the Corporation

☐ President or ☐ Vice President or ☐ Secretary or ☐ Assistant Secretary or

☒ Treasurer or ☐ Receiver or ☐ Trustee (check one)

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in Section 7.

