



State of Rhode Island  
and Providence Plantations  
Office of the Secretary of State

A. Ralph Mollis, Secretary of State  
Corporations Division  
148 W. River Street  
Providence, RI 02904-2615  
401.222.3040

**NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2009-**

**Filing Period:** June 1 - June 30 • **Filing Fee:** \$20.00\* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

\* In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

1. Corporate ID No. <b>27286</b>		2. Name of Corporation <b>JUNIOR LEAGUE OF RHODE ISLAND, INC.</b>			
3. State of Incorporation <b>RHODE ISLAND</b>		4. Corporate address in Rhode Island - Street Address <b>21 MEETING STREET</b>		City <b>PROVIDENCE</b>	Zip <b>02903</b>
5. Foreign corporation. Enter principal office address			City	State	Zip
6. Brief Description of the character of the affairs which are actually conducted in Rhode Island <i>The Junior League of Rhode Island provides voluntary services to address community needs through development and maintenance of various volunteer programs</i>					
7. NAMES AND ADDRESSES OF THE OFFICERS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
President Name <b>CAROLYN P. KILLIAN</b>			Vice President Name <b>ALISON L. CROKE</b>		
Street Address <b>181 VIRGINIA AVENUE</b>			Street Address <b>1800 DOUGLAS AVENUE #227</b>		
City <b>N. ATTLEBORO</b>	State <b>MA</b>	Zip <b>02763</b>	City <b>N. PROVIDENCE</b>	State <b>RI</b>	Zip <b>02904</b>
Secretary Name <b>ANNE TAYLOR</b>			Treasurer Name <b>ALISON MEYER</b>		
Street Address <b>109 HIDDEN LAKE DRIVE</b>			Street Address <b>9 BREWSTER STREET - 3RD FLOOR</b>		
City <b>N. KINGSTON</b>	State <b>RI</b>	Zip <b>02874</b>	City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02906</b>
8. NAMES AND ADDRESSES OF THE DIRECTORS: ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> FILL IN SPACES BEFORE USING ATTACHMENTS					
THE NUMBER OF DIRECTORS OF A DOMESTIC (RHODE ISLAND) CORPORATION SHALL NOT BE LESS THAN THREE (3). R.I.G.L. 7-6-23					
Director Name <b>CAROLYN P. KILLIAN</b>			Director Name <b>ALISON MEYER</b>		
Street Address <b>181 VIRGINIA AVENUE</b>			Street Address <b>9 BREWSTER STREET - 3RD FLOOR</b>		
City <b>N. ATTLEBORO</b>	State <b>MA</b>	Zip <b>02763</b>	City <b>PROVIDENCE</b>	State <b>RI</b>	Zip <b>02906</b>
Director Name <b>ALISON L. CROKE</b>			Director Name <b>ANNE TAYLOR</b>		
Street Address <b>1800 DOUGLAS AVENUE #227</b>			Street Address <b>109 HIDDEN LAKE DRIVE</b>		
City <b>N. PROVIDENCE</b>	State <b>RI</b>	Zip <b>02904</b>	City <b>N. KINGSTON</b>	State <b>RI</b>	Zip <b>02874</b>
9. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-117-6-78					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Alison J. Meyer* 6  
Signature of Officer Date  
**Alison J. Meyer**  
Print or Type Name of Officer  
**Treasurer**  
Title of Officer

<b>FILED</b>	
File Date	<b>JUN 19 2009</b>
Check No.	<b>By 2360</b>
By:	
FOR SECRETARY OF STATE USE ONLY	